## The beggar king

Langue: Northern Tat

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Source: Maqsud Hacıyev Düta birar ('Two brothers'; Baku: Azərnəşr, 1993).

- (1) yä padša bü
  one king be<sub>2</sub>:PST:<sub>3</sub>
  'Once upon time, there was a king.'
- (2) häf vilayät=ä padša=yü bü seven province=OBL king=POSS:3 be<sub>2</sub>:PST:3 'He was the king of seven provinces.'
- (3) in padša=yä Säyäl=ü nä-bü this king=obl child=poss:3 Neg-be<sub>2</sub>:PST:3 'The king had no children.'
- (4) *šöü ruz fikir bä-saxt-änbü ki öülad=mä nist xištän=män=iš qujä* night day idea ipfv-do<sub>2</sub>-impf:3 sub offspring=poss:1sg neg.cop self=poss:1sg=add old *bir-am* be<sub>2</sub>-prf.isg
  'Day and night, he thought: "I have no children and I have grown old.'
- (5) *in täxt taj̃=mä bä ki bistän ras-ü* this throne crown=Poss:1SG LOC who PROSP MOD:reach<sub>1</sub>-3SG 'Whom will my throne and my crown go to?'
- (6) vardöülät=mä qäy xištän=mä yäzuq=üm wealth=poss:ssg much self=poss:ssg unfortunate=cop:ssg 'I have much wealth but I am unfortunate."
- (7) in padša bä xäyal fikir-az bart-an bä yä čül biyaban this king loc dream idea-with IPFV.go<sub>2</sub>-PRS:3 loc one forty wasteland 'Thinking this, the king goes out into a wild steppe.'
- (8) bä-dir-än ki bäkinar in čül yä däxmä hist IPFV-see<sub>2</sub>-PRS:3 SUB next to this forty one hut COP:EXIST 'He sees a hut on the outskirt of the steppe.'
- (9) bart-än där äni däxmä=yä bakard-än bä-daraft-än bä xunä IPFV.go<sub>2</sub>-PRS:3 door of this hut=OBL IPFV.open<sub>2</sub>-PRS:3 IPFV-enter<sub>2</sub>-PRS:3 LOC home 'He goes ahead and opens the door into the hut and goes inside.'
- (10) bä-dir-än ki unjä yä därviš ništ-e IPFV-see<sub>2</sub>-PRS:3 SUB there one dervish sit<sub>2</sub>-PRF.3 'He sees a dervish sitting there.'
- (11) bä yä däs=ü täsbih bä yä däs=ü=riš qursan hist LOC one hand=POSS:3 prayer beads LOC one hand=POSS:3=ADD Koran COP:EXIST

'The dervish holds prayer beads in one hand and a copy of the Koran in the other hand.'

- (12) salam bä-där-än salam b-astar-an hello IPFV-give<sub>2</sub>-PRS:3 hello IPFV-get<sub>2</sub>-PRS:3 'They greet each other.'
- (13) padša därd xištän=ä bä därviš bät-än ä taliħ xištän gileygüzar king pain self=obl loc dervish ipfv.say2-prs:3 from destiny self lament bä-saxt-än ki här čiz=mä hist änjaq öülad=mä nist ipfv-do2-prs:3 sub each thing=poss:1sg cop:exist only offspring=poss:1sg neg.cop 'The king tells the dervish about his miseries and complains about his fate (saying): "I have everything but I have no children.'
- (14) böhü güra aftar-am bä in čül-a LOC.3SG by fall<sub>2</sub>-PRF.1SG LOC this steppe-PL "This is why I have been roaming these steppes."
- (15) därviš bā därd dül padša guš bakard-än bäsdä bät-än dervish loc pain heart king ear IPFV.open<sub>2</sub>-PRS:3 then IPFV.say<sub>2</sub>-PRS:3 'The dervish listens to the king's problems and says:'
- (16) ey padša voc king "O King!"
- (17)  $t\ddot{u}=r\ddot{a}$   $y\ddot{a}$   $\check{c}are=t\ddot{u}$  hist you=obl one remedy.bs=poss:2sg cop:exist 'There is a solution for you.'
- tä bä xunä xari mal (18)här čü=tü ä xäznä güft-ä hist each what=POSS:2SG COP:EXIST from treasury seize2-PTCP until LOC home ground property häyvan hämmälä=yü=rä tin bä jämäsät dül kasib-kusub=ä šar animal all=poss:3=obl MOD:give<sub>1</sub>:2SG LOC people heart poor-REDUP=OBL happy bä väčänümi xištän=tü bu-ra san MOD:do1:2SG self=POSS:2SG MOD-go1:2SG LOC begging 'Give away everything you possess, from your treasury to your house, lands, property, and cattle, to bring joy to the needy; and as for you, embrace a life of begging for yourself.
- (19) bä jämäsät där-ä nu bäxčä-yaz yašämiš baš
  LOC people give<sub>2</sub>-PTCP bread pack-with living MOD:be<sub>1</sub>:2SG

  'Sustain yourself by relying on the food provisions given by the people.'
- (20) xuda=yä bähü räħm=ü miye yä sal bäsdä säħäb yä kuk maš-i God=OBL LOC.3SG mercy=POSS:3 vt.come<sub>1</sub>-3 one year after owner one son vt.be<sub>1</sub>-2SG 'God will have mercy on you and a year later, you will have a son."
- (21) padša bä gaf in därviš guš bakard-än king LOC word this dervish ear IPFV.open<sub>2</sub>-PRS:3

'The king listens to what the dervish says.'

- (22) bart-an här čü=yü hist bä jämäsät bäxš bä-saxt-än xištäni bä IPFV.go<sub>2</sub>-PRS:3 each what=cop:3 cop:exist loc people offering IPFV-do<sub>2</sub>-PRS:3 self.3 loc zän xištän-az b-aftar-an bä xunä xunä väčänümi saxt-än woman self-with IPFV-fall<sub>2</sub>-PRS loc home home begging do<sub>2</sub>-INF 'He proceeds to donate everything he possesses to the people, and together with his wife, he begins to go from house to house, begging for money.'
- (23) hič yä sal nä-bä-girašt-än ki bä küškä čuyin-ä däxme=šun ki at<sub>a</sub>ll one year NEG-IPFV-pass<sub>2</sub>-PRS:3 SUB LOC small.ATTR wooden-ATTR hut.BS=POSS:3PL SUB ä ädämi-ha dur bä kinar yä arakärä be xištäni-ha dürüs saxt-ebü hä from person-PL far loc edge one river loc self.3-PL right do<sub>2</sub>-Pqp:3 FoC unjä=yiš zän märd bä-zist-änbür-und yä säyäl bä dünya b-amar-än there=ADD woman man IPFV-live<sub>2</sub>-IMPF-3PL one child loc world IPFV-come<sub>2</sub>-PRS:3 xištän=iš gädä self=ADD boy

  'Within a year, a child a boy was born to the husband and wife who lived in a secluded little wooden hut on the riverbank, away from the rest of the people.'
- (24) zän märd num kuk xištäni-ha=yä aslanša bä-nar-än-und woman man name son self.3-PL=OBL PN IPFV-put<sub>2</sub>-PRS-3PL 'The wife and the husband name their son Aslanshah.'
- kuk padša ki bä in dur-ä di hämmälä in zän märd=ä agasde (25)son king SUB LOC this far-ATTR village all this woman man=OBL as väčänüm bä-šünaxt-änbür-und kälähä bä-bir-än bä yä yarašuqlü-yä IPFV-be acquainted2-IMPF-3PL big IPFV-be<sub>2</sub>-PRS:3 LOC one handsome-ATTR beggar jayil bä-gäšt-än young IPFV-walk2-PRS:3 'The king's son grows up and turns into an handsome young man in this faraway village where everyone considered the wife and the husband beggars.'
- (26)  $\ddot{u}$   $hi\ddot{c}$   $n\ddot{a}$ -bast-anb $\ddot{u}$  ki  $\ddot{s}$ ahzad $\ddot{a}$ = $y\ddot{u}$   $_{3SG}$  at<sub>a</sub>ll  $_{NEG-IPFV.know_2-IMPF:3}$   $_{SUB}$  prince= $_{COP:3}$   $_{He}$  did not know at all that he was a prince.'
- (27) may piyär=ü bä ü bä in barä hičiz nä-guftir-ebür-und mother father=Poss:3 LOC 3SG LOC this subject nothing NEG-say<sub>2</sub>-Pqp-3PL 'His parents never told him a word about this matter.'
- (28) yä ruz aslanša bä Säyäl-un di-yaz bä huzüm avard-än bart-än one day PN LOC child-PL village-with LOC firewood bring<sub>2</sub>-INF IPFV.go<sub>2</sub>-PRS:<sub>3</sub> 'One day Aslanshah goes to collect firewood with the village children.'
- (29) panjdä-ta Säyäl bä-bir-än-und fifty-cls child IPFV-be<sub>2</sub>-PRS-<sub>3</sub>PL 'There are fifteen children altogether.'

- (30) bä öüšä hüzum bäčir-än-und kulä bä-bäst-än-und bä-ništ-än-und bä
  LOC forest firewood IPFV.collect<sub>2</sub>-PRS-3PL bush IPFV-close<sub>2</sub>-PRS-3PL IPFV-sit<sub>2</sub>-PRS-3PL LOC
  nu xard-än
  bread eat<sub>2</sub>-INF
  'They collect firewood in the forest, tie it together and sit down to eat.'
- (31) här ki här čü bä kise xištän avard-ebü bä-känd-än bä-nar-än each who each what loc sack.bs self bring<sub>2</sub>-Pqp:3 ipfv-take out<sub>2</sub>-prs:3 ipfv-put<sub>2</sub>-prs:3 bäsär süfrä bä mingä ki nu xištäni-ha=yä beki xar-und on tablecloth loc middle sub bread self.3-pl=obl together mod:eat<sub>1</sub>-3pl Everyone takes out whatever was brought with in their sack, places it on the cloth, right in the middle, so that they can eat everything together.'
- (32) nu äni Säyäl-un gändümin-ä nu xurak=šun gušt kärg pänir ruqan bread of this child-pl. wheat-ATTR bread meal=POSS:3Pl meat hen cheese oil bä-bir-än aslanša=yä nun=ü xüšk-ä jüyin-ä nu xištän=iš IPFV-be2-PRS:3 PN=OBL bread=POSS:3 dry-ATTR made of barley-ATTR bread self=ADD yavanluq-süz side dish-Priv 'The other children's food consists of wheat bread, chicken meat, cheese, and butter, while Aslanshah's food is dry barley bread, and on top of that, unaccompanied.'
- (33) aslanša nu xištān=ä bā mingā bā-nar-ān-i Sāyāl-un ü=rā

  PN bread self=obl loc middle ipfv-put2-prs-2sg child-pl 3sg=obl

  jüyin-ä xüšk-ä nun=ü=rā bāngüft-ān-und bā-šund-ān-und bā

  made of barley-attr dry-attr bread=poss:3=obl ipfv.take2-prs-3pl ipfv-throw2-prs-3pl loc

  kinar

  edge

  'When Aslanshah shares his food, the other children take his dry barley bread
  and throw it aside.'
- (34) aslanša hičiz nä-bät-än bart-an nu xištän=ä ä xari
  pn nothing neg-ipfv.say<sub>2</sub>-prs:3 ipfv.go<sub>2</sub>-prs:3 bread self=obl from ground
  bängüft-än bä yä kinar bä-ništ-än giräst-ä giräst-ä xüšk-ä nu xištän=ä
  ipfv.take<sub>2</sub>-prs:3 loc one edge ipfv-sit<sub>2</sub>-prs:3 cry<sub>2</sub>-ptcp cry<sub>2</sub>-ptcp dry-attr bread self=obl
  bä-xard-än
  ipfv-eat<sub>2</sub>-prs:3
  'Aslanshah does not say anything, goes and picks up his bread, sits down away
  from the other and eats his bread, crying.'
- (35) Säyäl-un di=yiš čašt-ä nu xištäni-ha=yä bä-xard-än-und child-pl village=add late morning-attr bread self.3-pl=obl ipfv-eat2-prs-3pl hüzum=a xištäni=yä bängüft-än-und bart-an-und bä di firewood=obl self.3=obl ipfv.take2-prs-3pl ipfv.go2-prs-3pl loc village 'The village children finish their brunch, take their firewood and go to the village.'

- (36)  $hi\check{c}$   $aslan\check{s}a=y\ddot{a}$   $gal=i\check{s}$   $n\ddot{a}-b\ddot{a}-z\ddot{a}r-\ddot{a}n-und$  ki biya bu-rayim  $b\ddot{a}$   $xun\ddot{a}$   $at_a$ ll pn=obl call=Add  $neg-ipfv-hit_2-prs-3pl$  sub  $mod.come_1:2sg$   $mod-go_1.ipl$  loc home 'They do not even call Aslanshah to come home with them.'
- (37) tü mä-gun aslanša nu xištän=ä xard-ä bäsdä un qädä giräst-ebü ki you proh-sayı:2sg pn bread self=obl eat₂-ptcp after that cls cry₂-pqp:3 sub vamund-ebü ü=rä xou bärd-ebü be tired₂-pqp:3 3sg=obl sleep carry₂-pqp:3 'It turns out that after finishing his bread, Aslanshah cried so much that he became tired and fell asleep.'
- (38) *čüm xištān=ā bā kišne ās bakard-ān* eye self=obl loc neigh.bs horse ipfv.open<sub>2</sub>-prs:<sub>3</sub> 'He opens his eyes on (hearing) a horse's neigh.'
- (39) bä čüm-ay xištän inanmiš nä-bä-bir-än LOC eye-PL.BS self believing NEG-IPFV-be<sub>2</sub>-PRS:3 'He does not believe his eyes.'
- (40)  $h\ddot{a}\check{c}$  bast-an ki xou  $b\ddot{a}$ -dir- $\ddot{a}n$  FOC.such.DIST IPFV.know<sub>2</sub>-PRS:3 SUB sleep IPFV-see<sub>2</sub>-PRS:3 'It is as if he were dreaming.'
- (41) čüm-ay xištän=ä säxt säxt bä-sour-än yära=yiš bakard-än bä-dir-än eye-pl.bs self=obl hard hard ipfv-rub<sub>2</sub>-prs:3 once=Add ipfv.open<sub>2</sub>-prs:3 ipfv-see<sub>2</sub>-prs:3 ki nä in xou nist sub no this sleep NEG.COP 'He rubs his eyes briskly, looks again and sees that indeed, this is not a dream.'
- (42) bäzir kälävälg-ä köur-ä palud dar ki aslanša bä dib=ü xisir-ebü under big-leaved-attr blue-attr oak tree sub pn loc bottom=poss:3 sleep2-Pqp:3 yä kähär-ä äs bä tamam yähär ousar-az bä säliqä sähman-az one bay-attr horse loc complete saddle halter-with loc arrangement order-with payist-e stand2-prf.3

  'Underneath a green broad-leaved oak tree, where Aslanshah had been sleeping, a bay horse stood neatly, adorned with a saddle and a halter.'
- (43) kälä čüm-ay xištän=ä bä ü duxt-e bä pišeyin-ä pay xištän-az big.attr eye-pl.bs self-obl loc 3sg sew2-prf.3 loc front-attr foot.bs self-with xari=yä jirmaq bä-zär-änbü ground=obl scratch ipfv-hit2-impf:3

  'It stares at him with its big eyes and digs the ground with its hoof.'
- (44) aslanša bä in kar mästäl bä-mund-än bäsär pa bexišt-än ousar

  PN LOC this work perplexed IPFV-stay<sub>2</sub>-PRS:3 on foot IPFV.get up<sub>2</sub>-PRS:3 halter

  äs=ä bä-güft-än
  horse=OBL IPFV-seize<sub>2</sub>-PRS:3

  'Surprised by the sight, Aslanshah gets up and seizes the halter of the horse.'

- (45) bä-xast-än ki pa-ha xištän=ä bä zangü bül-ü bä äs suvar IPFV-want<sub>2</sub>-PRS:3 SUB foot-PL self=OBL loc stirrup Mod.leave<sub>1</sub>-3SG loc horse mounted baš-ü bä-dir-än ki bä kämär äs yä kisä bäst-ä bir-e Mod:be<sub>1</sub>-3SG IPFV-see<sub>2</sub>-PRS:3 SUB loc lower back horse one sack close<sub>2</sub>-PTCP be<sub>2</sub>-PRF.3 'He wants to put his feet in the stirrups and mount the horse but notices a sack attached to the horse's back.'
- (46) kisä=yä bakard-än bä-dir-än ki bädörü in kisä yä däs tazä alat sack=oblipfv.open2-prs:3 ipfv-see2-prs:3 sub inside this sack one hand new clothes hist ki lap bä libas šazadä-ha bašir-än cop:exist sub completely loc attire prince-pl ipfv.resemble2-prs:3 'He opens the sack and discovers in the sack a set of new clothes that very much resemble a prince's outfit.'
- (47) alat-a=yä bä-dägüft-än bä äs suvar bä-bir-än clothes-PL=OBL IPFV-put on<sub>2</sub>-PRS:<sub>3</sub> LOC horse mounted IPFV-be<sub>2</sub>-PRS:<sub>3</sub> 'He puts on the clothes and mounts the horse.'
- (48) qirmaj-a ki bä säqri äs bäst-ä bir-ebü bakard-än bä äs yä qirmaj lash-pl sub loc croupe horse close<sub>2</sub>-ptcp be<sub>2</sub>-pqp:3 ipfv.open<sub>2</sub>-prs:3 loc horse one lash bä-käšir-än äs ä jige xištäni lup šund-än kimi čüm-ay aslanša ipfv-pull<sub>2</sub>-prs:3 horse from place.Bs self.3 hopping throw<sub>2</sub>-inf as soon as eye-pl.Bs pn tariki b-avard-än darkness ipfv-bring<sub>2</sub>-prs:3

  'He unties the lash that has been tied to the horse's croupe, gives it a whip and as soon as the horse jerks forward, Aslanshah's eyes sees are engulfed by darkness.'
- (49) tamam ätraf=ü bä miräqäz zulmat bä-gäšt-än complete surroundings=Poss:3 LOC daylight darkness IPFV-walk<sub>2</sub>-PRS:3 'Darkness replaces daylight everywhere.'
- (50) yä växt čüm xištän=ä bakard-äni bä-dir-än ki äs bä yä kour-ä one time eye self=obl. IPFV.open<sub>2</sub>-TEMP IPFV-see<sub>2</sub>-PRS:3 SUB horse loc one blue-ATTR čül-az aqasde bärq bart-än steppe-with as flare IPFV.go<sub>2</sub>-PRS:3

  'When he finally opens his eyes, he sees the horse racing across a big green field.'
- (51) in čül šimran bü this forty PN be<sub>2</sub>:PST:<sub>3</sub> 'This was the Şimran Steppe.'
- (52) äs bä-doyist-än bä-doyist-än bä\dä aqasde mix bä xari bäst-ä
  horse IPFV-run<sub>2</sub>-PRS:3 IPFV-run<sub>2</sub>-PRS:3 then as nail loc ground close<sub>2</sub>-PTCP
  bä-bir-än bä-payist-än
  IPFV-be<sub>2</sub>-PRS:3 IPFV-stand<sub>2</sub>-PRS:3
  'The horse keeps running, then stops and stands as if nailed to the ground.'

- (53) aslanša här čü bä-saxt-än här čü däs pay bä-šund-än äs ä jige

  PN each what ipfv-do<sub>2</sub>-prs:3 each what hand foot ipfv-throw<sub>2</sub>-prs:3 horse from place.bs

  xištän däbärmiš nä-bä-bir-än ki nä-bä-bir-än ä jige xištän

  self moving Neg-ipfv-be<sub>2</sub>-prs:3 sub Neg-ipfv-be<sub>2</sub>-prs:3 from place.bs self

  nä-bä-jumist-än

  Neg-ipfv-move<sub>2</sub>-prs:3

  'Aslanshah does everything, explores every possibility but the horse just will not
  move and will not leave this spot.'
- (54) untä bir-ä bäsdä aslanša hürsin bä-bir-än bä zärb-az bä äs dü that way be<sub>2</sub>-ptcp after pn angry ipfv-be<sub>2</sub>-prs:3 loc force-with loc horse two sä-ta qirmaj bä-käšir-än three-cls lash ipfv-pull<sub>2</sub>-prs:3 'Seeing this being the case, Aslanshah becomes infuriated and with all his force, whips the horse two or three times.'
- (55) äs hič yä vižä=yiš ä j̃ige xištän häräkät nä-bä-saxt-än aqade ädämi horse at<sub>a</sub>ll one inch=ADD from place.BS self movement NEG-IPFV-do<sub>2</sub>-PRS:3 as person bä zuhun b-amar-än bät-än

  LOC tongue IPFV-come<sub>2</sub>-PRS:3 IPFV.say<sub>2</sub>-PRS:3

  'The horse does not move by an inch and says to him in a human-like voice:'
- (56) ey kuk väčänüm voc son beggar "Beggar's son,'
- (57) *tü=rä piyär=tü padša=yü xištän=tü=riš šazadä=yi* you=OBL father=POSS:2SG king=COP:3 self=POSS:2SG=ADD prince=COP:2SG 'your father is a king and you yourself are a prince.'
- (58) üzüm män här čü guftür-üm bä ü guš vakun now I each what see<sub>2</sub>:PST-1SG LOC 3SG ear MOD:open<sub>1</sub>:2SG 'Now listen to everything I am about to say.'
- (59) bäzir pay=mä bir-ä xari=yä väkän vin čü under foot.bs=poss:1sG be<sub>2</sub>-ptcp ground=obl Mod:take out<sub>1</sub> Mod:see<sub>1</sub>:2sG what bä-dir-än-i

  IPFV-see<sub>2</sub>-prs-2sG
  'Dig the soil under my hooves and see what emerges."
- (60) aslanša zu ä äs bä-firmar-än bäzir pay äs bir-ä jigä=yä qazmiš pn fast from horse IPFV-descend<sub>2</sub>-PRS:3 under foot.Bs horse be<sub>2</sub>-PTCP place=OBL digging bä-saxt-än bäqänšäl=ü yä där bä-dürmar-än IPFV-do<sub>2</sub>-PRS:3 in front=POSS:3 one door IPFV-exit<sub>2</sub>-PRS:3 'Aslanshah quickly descends from the horse, digs the ground beneath the horses's hooves and finds a door.'
- (61) šazadā där=ä dästä=yü=rä bä-käšir-än där babir-än prince door=obl handle=poss:3=obl ipfv-pull2-prs:3 door ipfv.open2-prs:3 bä-daraft-än bä dörün ipfv-enter2-prs:3 loc inside

'The prince turns the handle on the door, the door opens, and he goes inside.'

- (62) bä-dir-än ki injä yä kälä ütaq=ü IPFV-see<sub>2</sub>-PRS:3 SUB here one big.ATTR room=COP:3 'He sees a big room.'
- (63) bä un sär ütaq yä nurani-yä qujä ništ-e
  LOC that head room one radiant-ATTR old sit<sub>2</sub>-PRF.<sub>3</sub>
  'On the other side of the room sits an honourable elderly man.'
- (64) qujä aslanša=yä dir-än kimi bät-än old pn=obl see2-inf as soon as ipfv.say2-prs:3 'When the elderly man sees Aslanshah, he says:'
- (65) ey šazadä voc prince "Prince!"
- (66) in  $\ddot{a}s=\ddot{a}$  bä bätän=tü bir- $\ddot{a}$  alat-a-yaz män be tü fürsär-am this horse=obl loc near=poss:2sg be2-PTCP clothes-pl-with I loc you send2-PRF.1sg 'I was the one who sent you the clothes that were attached to the horse.'
- (67) *in-ha ältü=rü* this-PL yours=COP:3 'They are for you.'
- (68) *tä sä jüb mä-san* surprise PROH-do<sub>1</sub>:2SG 'Do not be surprised.'
- (69) in-ha bä qanun qaydä-yaz xüsusi mal xištän=tü=rü än hičkäs nist this-Pl loc law rule-with special property self=poss;2sg=cop;3 of no one Neg.cop 'They are rightfully yours and no one else's.'
- (70) čän sal=ü ki in äs in alat-a tü=rä čüm bä-dašt-änbür-und how many year=cop:3 sub this horse this clothes-pl you=obl eye ipfv-hold2-impf-3pl 'For many years, this horse and these clothes have awaited you.'
- (71) *üzüm in šämšir=ä vägi bu-ra* now this sword=OBL IMP:take<sub>1</sub>:2SG MOD-go<sub>1</sub>:2SG 'Now take this sword and go.'
- (72) bä härjä ki bä čatuni aftar-i in šämšir=ä käš ü tü=rä LOC everywhere SUB LOC difficulty fall<sub>2</sub>:PST-2SG this sword=OBL MOD:pull<sub>1</sub>:2SG 3SG you=OBL ä här bäla nijat bistän tün-ü from each tragedy rescue PROSP MOD:give<sub>1</sub>-3SG 'Wherever you run into trouble, take out this sword, and it is going to save you from all danger.'

- (73) bä in tü suvar bir-ä äs=iš tabih baš ü tü=rä bä härjä
  LOC this you mounted be2-PTCP horse=ADD obeying MOD:be1:2SG 3SG you=OBL LOC everywhere
  bärd bu-ra pusova mä-gärd
  carry2:PST:3 MOD-go1:2SG ahead PROH-walk1:2SG
  'Obey the horse you are riding; go wherever it takes you and do not look back.'
- (74) bä yä gaf=män=iš guš vokun
  LOC one word=POSS:1SG=ADD ear MOD:open<sub>1</sub>:2SG
  'Abide by this one rule that I am revealing to you.'
- (75) ägär zän astar-i häf ruz bä in zän=tü künd maftan häf if woman get<sub>2</sub>:PST-2SG seven day LOC this woman=POSS:2SG close PROH.fall<sub>1</sub>:2SG seven ruz-gä bäsdä bä ü-raz xis bä arzu=tü ras day-FOC after LOC 3SG-with MOD:sleep<sub>1</sub>:2SG LOC wish=POSS:2SG MOD:reach<sub>1</sub>:2SG 'If you get married, refrain from physical intimacy with your wife for seven days; and after the seven days have passed, you can sleep with her and fulfil your dream."
- (76) qujä hič ä jige xištän nä-växišt-ä bä šazadä xeyrdua bä-där-än bä old at<sub>a</sub>ll from place.bs self neg-get up<sub>2</sub>-ptcp loc prince blessing ipfv-give<sub>2</sub>-prs:3 loc ra b-ängäst-än road ipfv-insert<sub>2</sub>-prs:3 "The elderly man blesses the prince without even moving from where he was and and bids him farewell."
- (77) aslanša ä där bä-dürmar-än där hä xištän bäst-ä bä-bir-än sär pn from door ipfv-exit<sub>2</sub>-prs:<sub>3</sub> door foc self close<sub>2</sub>-ptcp ipfv-be<sub>2</sub>-prs:<sub>3</sub> head där=ä xak pur bä-saxt-än door=obl soil full ipfv-do<sub>2</sub>-prs:<sub>3</sub>
  'Aslanshah exits through the door; the door then shuts on its own and becomes covered with soil.'
- (78) aslanša šāmšir xištān=ā bā kāmār xištān bā-bāst-ān bā ās suvar

  PN sword self=OBL loc lower back self IPFV-close<sub>2</sub>-PRS:3 loc horse mounted
  bā-bir-ān bā ra b-aftar-an

  IPFV-be<sub>2</sub>-PRS:3 loc road IPFV-fall<sub>2</sub>-PRS
  'Aslanshah ties his sword to his waist, mounts the horse embarks on his journey.'
- (79) äs ü=rä bä yä šähär bä-rasund-än bart-an lap bäkinar šähär horse 3SG=OBL LOC one city IPFV-deliver<sub>2</sub>-PRS:3 IPFV.go<sub>2</sub>-PRS:3 completely next to city bir-ä yä kasib-ä xunä=yä bäqänšäl=ü bä-payist-än be<sub>2</sub>-PTCP one poor-ATTR home=OBL in front=POSS:3 IPFV-stand<sub>2</sub>-PRS:3 'The horse brings him to a city and proceeds directly toward a humble dwelling, where it stops.'
- (80) bä in xunä yä qäri pirzä bä-zist-änbü Loc this home one old woman old woman IPFV-live<sub>2</sub>-IMPF:3 'In this house lived an elderly woman.'

- (81) aslanša bā qāri bāt-ān ki imšöü mān=ā qunaq mi-dar-i ya nā PN LOC old woman IPFV.say<sub>2</sub>-PRS:3 SUB tonight I=OBL guest vt-give<sub>2</sub>-2SG or no 'Aslanshah says to the elderly woman: "Would you or would you not accommodate me as a guest tonight?""
- (82) pirzä javab bä-där-än ki äxi män=ä be xard-än=tü hičiz=mä old woman answer IPFV-give<sub>2</sub>-PRS:3 SUB end I=OBL LOC eat<sub>2</sub>-INF=POSS:2SG nothing=POSS:1SG nist

  NEG.COP

  'The elderly woman replies: "But I have nothing for you to eat.'
- (83) bätän=mä mun-i gisnä-yä šiqäm bistän xisi
  near=POSS:1SG MOD:stay<sub>1</sub>-2SG hungry-ATTR stomach PROSP sleep<sub>2</sub>:PST:3
  'If you stay with me, you are going to sleep on an empty stomach."
- (84) aslanša bät-än ki čümmašü maš-ü mi-xar-üm nämmaš-ü

  PN IPFV.say<sub>2</sub>-PRS:3 SUB please vt.be<sub>1</sub>-3SG vt-eat<sub>1</sub>-1SG NEG.vt.be<sub>1</sub>-3SG

  nä-m-xar-üm

  NEG-vt-eat<sub>1</sub>-1SG

  'Aslanshah says: "Please, I shall eat if there is food available, and I shall not eat if there is none.'
- (85) xuda danist-ä xas=ü

  God know<sub>2</sub>-ptcp good=cop:3

  'God knows best.'''
- (86)  $q\ddot{a}ri$  be  $mund-\ddot{a}n=\ddot{u}$  razi  $b\ddot{a}$ - $bir-\ddot{a}n$  old woman LOC  $stay_2$ -INF=POSS:3 content IPFV-be<sub>2</sub>-PRS:3 'The woman agrees to let him stay.'
- (87) aslanša äs xištän=ä bä där xunä bä-bäst-än bä xunä bä-daraft-än pn horse self=obl loc door home ipfv-close<sub>2</sub>-prs:3 loc home ipfv-enter<sub>2</sub>-prs:3 bä-xisir-än-und ipfv-sleep<sub>2</sub>-prs-3pl 'Aslanshah ties his horse in the yard, enters the house, and they go to bed.'
- (88) ä xisir-än piša qäri bä aslanša bät-än ki šöü tanä bä burun from sleep<sub>2</sub>-inf front old woman loc pn ipfv.say<sub>2</sub>-prs:3 sub night lonely loc outside mä-düra äz män ijazä vägi bäsdä bu-ra bä bürun proh-exit<sub>1</sub>:2sg from I permission imp:take<sub>1</sub>:2sg after mod-go<sub>1</sub>:2sg loc outside 'Before going to sleep, the elderly woman says to Aslanshah: "Do not venture out alone at night. Seek my permission before going out."
- (89) šöü=yä yä växt=ü aslanša fikir bä-saxt-än ki yara vün-üm be čü night=obl one time=poss:3 pn idea ipfv-do<sub>2</sub>-prs:3 sub once mod:see<sub>1</sub>-isg loc what in qäri bä burun raft-an=män=ä qädäqän bä-saxt-än this old woman loc outside go<sub>2</sub>-inf=poss:isg=obl ban ipfv-do<sub>2</sub>-prs:3 'At one point at night, Aslanshah wonders: "Let me see why this elderly woman is forbidding me to out outside.'

- (90) hä tanä xäbär-süz bistän bu-ram bä burun vün-üm čü xäbär=ü FOC lonely news-Priv PROSP MOD-go<sub>1</sub>.1SG LOC outside MOD:see<sub>1</sub>-1SG what news=POSS:3

  'I am going to go outside all alone and without telling her and I am going to see what this is about."
- (91) aslanša yavaš-lä mungütürsüz bä-dürmar-än bä bürun pn slow-dim silently ipfv-exit<sub>2</sub>-prs:<sub>3</sub> loc outside 'Slowly and quietly, Aslanshah goes outside.'
- (92) bä-dir-än ki šähär=ä yä taraf=ü zulmat tariki=yü yä
  IPFV-see2-PRS:3 SUB city=OBL one direction=POSS:3 darkness darkness=COP:3 one
  taraf=ü rišini miräqäz
  direction=POSS:3 light daylight
  'He sees that part of the city is engulfed in darkness, while the other part is illuminated by daylight.'
- (93) ä tarik-ä taraf mung giryä ah nalä b-ämar-än ä rišin-ä taraf from dark-attr direction sound crying itj moan ipfv-come2-prs:3 from light-attr direction xändä šari laughter happiness 'Sounds of cries and moans emanate from the dark side, while sounds of laughter and happiness resonate from the light side.'
- (94) aslanša bä in kar mästäl bä-mund-än PN LOC this work perplexed IPFV-stay<sub>2</sub>-PRS:3 'Aslanshah is left perplexed.'
- (95) čänäm bä bürun mung-süz ätär-süz dürmar-ebü hä untä=riš bä xunä how loc outside sound-Priv news-Priv exit<sub>2</sub>-Pqp;3 foc that way=ADD loc home bä-daraft-än bä jige xištän be xisir-än duraz bä-bir-än IPFV-enter<sub>2</sub>-PRS:3 loc place.Bs self loc sleep<sub>2</sub>-INF long IPFV-be<sub>2</sub>-PRS:3 'Just as he had left without making a sound, he returned inside in the same manner and lay down in his bed to sleep.'
- (96) hä tazä-lä läsäf=ä bäsär xištän käšir-ebü ki qäri bä tariki xäbär foc new-dim blanket=obl on self pull<sub>2</sub>-Pqp:3 sub old woman loc darkness news b-astar-an ipfv-get<sub>2</sub>-prs:3

  'He has barely covered himself with the blanket when he hears the elderly woman ask in the darkness:'
- (97) be čü äz män ijazä-süz bä burun dürmar-i čü dir-i Loc what from I permission-Priv loc outside  $exit_2:PST-2SG$  what  $see_2:PST-2SG$  "Why did you go outside without asking me, what did you see?"
- (98) nä-tärsir-i ki äy jayil

  NEG-fear<sub>2</sub>:PST-2SG FOC VOC young

  'Were you not scared, young man?"

- (99) aslanša javab bä-där-än ki yä taraf šähär rišin=ü ädämi-ha=yü

  PN answer IPFV-give<sub>2</sub>-PRS:3 SUB one direction city light=COP:3 person-PL=POSS:3

  šadi šari bä-saxt-än-und yä taraf=ü tarik zulmat jämä sät=iš bä
  happiness happiness IPFV-do<sub>2</sub>-PRS-3PL one direction=POSS:3 dark darkness people=ADD LOC

  giryä aftar-and ah nalä bä-saxt-än-und

  crying fall<sub>2</sub>-PRF.3PL ITJ moan IPFV-do<sub>2</sub>-PRS-3PL

  'Aslanshah replies: "One part of the city is illuminated; the people are revelling
  happily; the other side is pitch-dark, and the people are crying and moaning.'
- (100) män tärsir-än=ä nä-tärsir-üm amma säxt tä läjüblü-yä kar=ü
  I fear<sub>2</sub>-inf=obl neg-fear<sub>2</sub>:pst-isg but hard surprising-attr work=cop:3
  'As for being scared, I was not scared but this is an awfully strange matter."
- (101) qäri bä aslanša bät-än old woman loc pn IPFV.say<sub>2</sub>-PRS:<sub>3</sub> 'The elderly woman says to Aslanshah.'
- (102) in šähär=ä bäkinar=u yä därya hist this city=OBL next to=COP:3 one sea COP:EXIST "There is a sea outside of the city."
- (103)  $unj\ddot{a}$   $y\ddot{a}$   $h\ddot{a}ft$ - $\ddot{a}$   $s\ddot{a}r$ - $\ddot{a}$   $\ddot{a}$  $zd\ddot{a}rha$   $b\ddot{a}$ -zist- $\ddot{a}n$  there one seven-ATTR head-ATTR dragon IPFV-live\_2-PRS:3 'There is a seven-headed dragon living there.'
- (104) xurak äni äždärha haruz yä javan-ä duxtär dü-ta gou yä sad meal of this dragon every day one young-ATTR girl two-cls bull one hundred lavaš=ü flatbread=cop:3 'This dragon's daily food is a young woman, two bulls and one hundred flatbreads.'
- (105) bä ühde jämäsät in taraf šähär här čü aftar-ebü där-and ä Loc responsibility.Bs people this direction city each what fall<sub>2</sub>-Pqp:3 give<sub>2</sub>-prf.3pl from qärd xištäni-ha varast-and debt self.3-pl end<sub>2</sub>-prf.3pl "The people living on this side managed to get out of the debt by giving away everything that was in their possession."
- (106) üzüm šari bä-saxt-än-und xunä-hay xištäni=yä rišneyi saxt-and bä now happiness ipfv-do<sub>2</sub>-prs-3pl home-pl.bs self.3=obl light do<sub>2</sub>-prf.3pl loc käf=und pleasure=cop.3pl 'Now they are celebrating, illuminating their houses and enjoying themselves.'
- (107) un taraf šähär ki tü ü=rä tarik zulmat dir-i ü mäħälle
  that direction city sub you 3SG=OBL dark darkness see<sub>2</sub>:PST-2SG 3SG neighbourhood.bs

  padša=mun=ü
  king=POSS:IPL=COP:3

'The other side of the city, where you saw darkness, is our king's neighbourhood.'

- (108) säbäħin ü=rä nöübät=ü=rü gäräk duxtär xištän=ä fürs-ü be äni the next day 3SG=OBL turn=POSS:3=COP:3 should girl self=OBL MOD:send<sub>I</sub>-3SG LOC of this äždärha dragon
  'Tomorrow it is his turn; he must send his daughter to that dragon.'
- (109)  $\ddot{u}$ = $ri\dot{s}$  kuk= $\ddot{u}$  nist  $aman\ zaman\ y\ddot{a}\ duxt\ddot{a}r$ -le= $y\ddot{u}$  hist 3SG=OBL.ADD son=POSS:3 NEG.COP mercy time one girl-DIM.BS=POSS:3 COP:EXIST 'And he has no sons; his only hope is his daughter.'
- (110) böhü güra ušun bä tariki ah nalä bä-saxt-än-und Loc.3sg by they loc darkness itj moan ipfv-do $_2$ -prs-3pl "This is why they are sobbing in the darkness."
- (111) säbäħ bä-bir-än morning IPFV-be<sub>2</sub>-PRS:3 'Morning comes.'
- (112) šazadā ās xištān=ā bā-nar-ān bā dār xune qāri šāmšir=ā bā prince horse self=obl ipfv-put<sub>2</sub>-prs:3 loc door home.bs old woman sword=obl loc kāmār bā-bāst-ān peyrā bart-an bātaraf šāhār lower back ipfv-close<sub>2</sub>-prs:3 on foot ipfv.go<sub>2</sub>-prs:3 toward city 'The prince leaves his horse by the elderly woman's door, ties his sword to his waist and goes on foot towards the city.'
- (113) b-amar-än bä-dürmar-än bäsär oušun bäzir oušun=iš yä därya IPFV-come<sub>2</sub>-PRS:<sub>3</sub> IPFV-exit<sub>2</sub>-PRS:<sub>3</sub> on waterfall under waterfall=ADD one sea 'He arrives at a waterfall, underneath which there is a sea.'
- (114) be qurban-hay äždärha bä kinar därya yä xunä saxt-ä bir-äbü for sacrifice-PL.BS dragon loc edge sea one home do<sub>2</sub>-PTCP be<sub>2</sub>-Pqp:<sub>3</sub>
  'On the seashore, there is a small house made for the dragon's sacrifice.'
- (115) bä-dir-än ki bäqänšäl in xunä dü-ta dar hist IPFV-see<sub>2</sub>-PRS:3 SUB in front this home two-CLS tree COP:EXIST 'He sees two trees in front of the house.'
- (116) bä yä dar yä javan-ä šabaz-ä duxtär bäst-ä bir-e bunyäki LOC one tree one young-ATTR beautiful-ATTR girl close<sub>2</sub>-PTCP be<sub>2</sub>-PRF.<sub>3</sub> LOC.the other one dar yä jüft gou bä där xunä=yiš čar-ta qärzinkä lavaš-ä nu nar-ä tree one pair bull LOC door home=ADD four-CLS basket flatbread-ATTR bread put<sub>2</sub>-PTCP bir-e

'A beautiful young girl is tied to one of the trees, and a pair of bulls is tied to the other tree, while by the door of the house, someone has left a basket of flatbreads.'

- (117) aslanša bā kündi in duxtār b-āmar-ān

  PN LOC proximity this girl IPFV-come<sub>2</sub>-PRS:3

  'Aslanshah approaches the girl.'
- (118) in duxtär  $\ddot{u}$ =r $\ddot{a}$  dir- $\ddot{a}$ n kimi  $\r{j}$ ira b $\ddot{a}$ -z $\ddot{a}$ r- $\ddot{a}$ n this girl  $_3$ SG=OBL see $_2$ -INF as soon as scream IPFV-hit $_2$ -PRS: $_3$  'As soon as the girl sees him, she screams:'
- (119) äy jayil=ä kuk voc young=obl son "Young man!'
- (120) *tü injä čü bä-saxt-äni be čü injä amar-äyi* you here what ipfv-do<sub>2</sub>-temp loc what here come<sub>2</sub>-prf.2sg 'What are you doing here, why have you come here?'
- (121) zu äz injä bu-ra fast from here MOD-go<sub>1</sub>:2SG 'Leave this place immediately.'
- (122) üzüm äždärha ä därya bistän düre tü=rä mü-xar-ü now dragon from sea prosp mod:exit<sub>1</sub>:3 you=obl vt-eat<sub>1</sub>-3sG 'The dragon is about to come out of the sea; it will devour you.'
- (123) män=ä diyä bä män čarä nist I=OBL already LOC I remedy NEG.COP 'For me, there is no longer any hope.'
- (124) *män=ä där-and be xard-än bä äždärha*I=OBL give<sub>2</sub>-PRF.3PL for eat<sub>2</sub>-INF LOC dragon
  'I have been given to the dragon to be devoured.'
- (125) imruz imun=ä nöübät=mu bü today we=obl turn=poss:1pl be<sub>2</sub>:pst:<sub>3</sub> 'Today, it was our turn.'
- (126) piyär=män=iš bäqänšäl jämä sät nöübät xištän=ä puzmiš nä-saxt father=poss:isg=add in front people turn self=obl ruining Neg-do<sub>2</sub>:pst:3 'And my father did not evade his turn in front of the people.'
- (127) Sämr nä-saxt ki bä jige yä tanä-yä duxtär=ü ä sä čar-ta order neg-do2:PST:3 SUB LOC place.BS one lonely-ATTR girl=POSS:3 from three four-CLS duxtär=ü bir-ä rä Syät-un=ü yeki duxtär xištän=ä be in äždärha girl=POSS:3 be2-PTCP commoner-PL=POSS:3 one:HEAD girl self=OBL loc this dragon fürs-ü MOD:Send1-3SG

'He did not command any commoner who had three or four daughters to offer one to the dragon instead of me, his only daughter.'

- (128) gufti ki be padša xub-ä kar nist ki ä jämäsät xištän=ä jüra say.pst:3 sub loc king good-attr work neg.cop sub from people self=obl separated san-ü xištän=ä zörä gür-ü mod:do1-3sg self=obl above mod:seize1-3sg 'He said that it would not be appropriate for a king to treat himself differently from others and to act superior.'
- (129) padša-yä piyär=mä gufti ki jämä sät čänäm män=iš untä king-attr father=poss:18G say.Pst:3 sub people how I=add that way 'My father the king said: 'I shall do as my people.'
- (130) nöübät älmän=ü üzüm män bistän duxtär=män=ä bä äždärha sädäqä
  turn mine=cop:3 now I prosp girl=poss:1sG=OBL loc dragon alms
  san-üm
  MOD:do<sub>1</sub>-1sG
  'It is my turn, therefore I am going to sacrifice my daughter (by offering her) to
  the dragon.'
- (131) ü=rü ki män=ä šöü avard-and bä in dar bäst-and ki in zalum-ä 3SG=COP:3 SUB I=OBL night bring<sub>2</sub>-PRF.3PL LOC this tree close<sub>2</sub>-PRF.3PL SUB this tyrant-ATTR ädämixar-ä äždärha män=ä xar-ü maneater-ATTR dragon I=OBL MOD:eat<sub>1</sub>-3SG 'Thus, they brought me here at night, tied me to this tree so that the horrible man-eating dragon can devour me.'
- (132) üzüm bä xatur xuda tü bu-ra tü hälä jayil=i zist-äni-yä
  now loc grace God you mod-go<sub>1</sub>:2SG you still young=cop:2SG live<sub>2</sub>:PST-GRDV-ATTR
  ruz-ay=tü hälä bä piša=yü
  day-pl.bs=poss:2SG still loc front=cop:3
  'Now, for the love of God, go away, you are still young, you have a whole life ahead of you.'
- (133)  $m\ddot{a}n=\ddot{a}\ tali\hbar=m\ddot{a}$  int $\ddot{a}$  avard  $\ddot{a}z$   $\ddot{a}lm\ddot{a}n\ t\ddot{a}$   $b\ddot{a}$  inj $\ddot{a}$   $b\ddot{u}$  I=OBL destiny=POSS:1SG this way bring<sub>2</sub>:PST:3 from mine until LOC here be<sub>2</sub>:PST:3 'This is my fate; my life has been destined to last this much.'
- (134) aslanša bä duxtär padša dül tuxtaq bä-där-än bät-än ki tü

  PN LOC girl king heart support IPFV-give<sub>2</sub>-PRS:3 IPFV.say<sub>2</sub>-PRS:3 SUB you

  fikir=män=ä mä-san

  idea=POSS:1SG=OBL PROH-do<sub>1</sub>:2SG

  'Aslanshah reassures the girl and says: "Do not worry about me.'
- (135) män injä bistän bätän=tü mun-üm
  I here PROSP near=POSS:2SG MOD:stay<sub>1</sub>-1SG
  'I am going to stay here with you.'
- (136) *mä-tärs*PROH-fear<sub>1</sub>:2SG

## 'Do not be afraid.'

- (137) män tü=rä bistän xulas san-üm
  I you=obl prosp salvation mod:do<sub>1</sub>-1sg
  'I am going to save you."
- (138) gaf aslanša hälä ä duhun=ü nä-varast-ebü ki ou därya bä läpä word pn still from mouth=poss:3 neg-end2-pqp:3 sub water sea loc wave ama ädörü därya äždärha=yä yä sär=ü dürma duraz bü come2:pst:3 from within sea dragon=obl one head=poss:3 exit2:pst:3 long be2:pst:3 bätaraf duxtär toward girl 'Before Aslanshah said this, the sea rose in waves; out of the sea came one of the dragon's heads and stretched toward the girl.'
- (139) duxtär padša sär äždärha=yä dir-än kimi yä dül varzund-ä jira girl king head dragon=obl see2-inf as soon as one heart demolish2-PTCP scream käši ä xištän raft sär=ü afta bä sine=yü pull2:PST:3 from self go2:PST:3 head=POSS:3 fall2:PST:3 loc chest.bs=POSS:3 'When the king's daughter saw the dragon's head, she let out a heartbreaking scream and lost her consciousness, her head falling on her chest.'
- (140) aslanša ki bäpüšt dar pana bir-ebü šämšir xištän=ä bä-käšir-än bä duxtär pn sub after tree hidden be<sub>2</sub>-Pqp:3 sword self=obl ipfv-pull<sub>2</sub>-prs:3 loc girl rasir-ä sär äždärha=yä bä-zär-än b-ängäst-än bä xari reach<sub>2</sub>-ptcp head dragon=obl ipfv-hit<sub>2</sub>-prs:3 ipfv-insert<sub>2</sub>-prs:3 loc ground 'Aslanshah, who was hiding behind the tree, draws out his sword and severs the head that has been stretching toward the girl and allows it to fall on the ground.'
- (141) bä in qaydä-yaz här sär äždärha ä ou bä-dürmar-äni bätaraf duxtär Loc this rule-with each head dragon from water IPFV-exit<sub>2</sub>-temp toward girl duraz bä-bir-äni šazadä ü=rä bä-zär-än bä-nar-än bätän änü long IPFV-be<sub>2</sub>-temp prince 3SG=OBL IPFV-hit<sub>2</sub>-PRS:3 IPFV-put<sub>2</sub>-PRS:3 near of that yeki sär one:Head head 'In a similar manner, just as with the first head, the prince swiftly severs and lets fall, one after another, every dragon head that emerges from the water and stretches toward the girl.'
- (142) *bä in qaydä-yaz aslanša här häf sär äždärha=yä bä-zär-än bä-bur-an*LOC this rule-with PN each seven head dragon=OBL IPFV-hit<sub>2</sub>-PRS:3 IPFV-cut-PRS:3
  'In this manner, Aslanshah severs all of the dragon's seven heads.'
- (143) ä pust äždärha yä qäyiš dürüs bä-saxt-än här häf sär äždärha=yä from skin dragon one belt right IPFV-do<sub>2</sub>-PRS:3 each seven head dragon=OBL bä-girund-än bä in qäyiš bääzär-än ä bülünd-ä lüve dar IPFV-exchange<sub>2</sub>-PRS:3 loc this belt IPFV.hang<sub>2</sub>-PRS:3 from high-ATTR branch.Bs tree 'He fashions a belt out of the dragon's skin, attaches every dragon head to the belt and suspends it from a tall tree branch.'

- (144) duxtär padša bexišt-än b-ämar-än čüm xištän=ä bakard-än girl king IPFV.get up<sub>2</sub>-PRS:3 IPFV-come<sub>2</sub>-PRS:3 eye self=OBL IPFV.open<sub>2</sub>-PRS:3 bä-dir-än ki ä xun äždärha ru därya aqasde šaqaqa vakard-ä čül IPFV-see<sub>2</sub>-PRS:3 sub from blood dragon face sea as poppy open<sub>2</sub>-PTCP forty čämän qipqirmizi bir-e meadow very red be<sub>2</sub>-PRF:3 'The king's daughter regains her consciousness, opens her eyes and sees that the drangon's blood has turned the sea completely red, like a field covered in poppies.'
- (145) bä sär b-aftar-än ki in jayil gädä äždärha=yä küšt-e ü=riš
  LOC head IPFV-fall<sub>2</sub>-PRS:3 SUB this young boy dragon=OBL kill<sub>2</sub>-PRF.3 3SG=ADD
  jämä sät=iš ä zulum in xunxar-ä mäxluq varast-e
  people=ADD from tyranny this bloodthirsty-ATTR creature end<sub>2</sub>-PRF.3
  'She realises that this young man has slain the dragon, which meant that the people have been liberated from the tyranny of this bloodthirsty creature.'
- (146) aslanša duxtär=ä bä dar bäst-ä rismun=ä bä-bur-an duxtär padša=yä
  pn girl=obl loc tree close2-PTCP string=obl ipfv-cut-prs:3 girl king=obl
  azad bä-saxt-än
  free ipfv-do2-prs:3
  'Aslanshah cuts the rope that had bound the girl to the tree and frees the king's daughter.'
- (147) ü jüft-ä gou-hun=iš bakard-än särbänd=šun=ä bä-där-än bä
  3SG pair-ATTR bull-PL=OBL.ADD IPFV.open2-PRS:3 headband=POSS:3PL=OBL IPFV-give2-PRS:3 LOC
  däs duxtär padša bät-än
  hand girl king IPFV.say2-PRS:3
  'He also releases the pair of bulls, gives their halter to the king's daughter and says:'
- (148) män be in mämläkät=šmu yä bäla bir-ä in äždärha=yä küšt-üm

  I loc this country=poss:2Pl one tragedy be<sub>2</sub>-PTCP this dragon=obl kill<sub>2</sub>:PST-1SG

  in=iš ü=rä häft-ä sär=ü väzär-am ä lüve dar

  this=ADD 3SG=Obl seven-ATTR head=poss:3 hang<sub>2</sub>-PRF.1SG from branch.BS tree

  "In your land, I have slain this dreadful dragon; behold its seven heads hanging from the tree branch."
- (149) *üzüm tü gou-hay=tü=riš vägi käš bär bä xunä* now you bull-pl..bs=poss:2sg=ADD imp:take<sub>1</sub>:2sg mod:pull<sub>1</sub>:2sg mod:carry<sub>1</sub>:2sg loc home 'Now take your bulls and lead them back home.'
- (150) bä padša gun ki yä ädämi ama äždärha=yä küšt raft LOC king MOD:sayı:2SG SUB one person come<sub>2</sub>:PST:3 dragon=OBL kill<sub>2</sub>:PST:3 go<sub>2</sub>:PST:3 "Tell the king that a man came, killed the dragon and left."
- (151) amma män mi-dan-üm in ädämin=ä aft-än but I vt-know<sub>1</sub>-1SG this person=OBL find<sub>2</sub>-1NF

'But that you know how to find that man.'

- (152) ü=rä qiliny̆=ü=rä qilaf=ü mund-e yä tay=iš göüš=ü 3SG=OBL sword=POSS:3=OBL sheath=POSS:3 stay2-PRF.3 one match=ADD shoe=POSS:3 'He has left behind the sheath of his sword and one of his shoes.'
- (153) yäk=iš här ki in häf-ta sär äždärha=yä häf ra äz in dar one=add each who this seven-cls head dragon=obl seven road from this tree kän-ü bä jigä=yü bil-ü dan ki un ädämi in mod:take out<sub>1</sub>-3sg loc place=cop:3 mod.leave<sub>1</sub>-3sg mod:know<sub>1</sub>:2sg sub that person this äždärha=yä küšt-e dragon=obl kill<sub>2</sub>-prf.3

  'Also, if anyone takes down these seven dragon heads from the tree seven times and reattaches them in their rightful place, know that it is the man who slew the dragon.'
- (154) bä piyär=tü gun ki här ki gun-ü ki in äždärha=yä män Loc father=poss:2sg mod:sayı:2sg sub each who mod:sayı-3sg sub this dragon=obl I küšt-am gäräk in tay göüš=iš bä pa=yü baš-ü qilinj=ü=riš bä kill2-prf.1sg should this match shoe=add loc foot=poss:3 mod:be1-3sg sword=poss:3=add loc in qilaf daray this sheath mod:enter1-3 "Tell your father that whoever claims to have slain the dragon must wear a shoe matching this one and his sword must fit in this sheath."
- (155) aslanša in-ha=yä bä duxtär guftir-ä bä\lada qilaf \( \sam\sin \text{xim} \sin xi\stan=\text{a} y\text{a} \)

  PN this-PL=OBL LOC girl say2-PTCP after sheath sword self=OBL one

  tay=i\sqrt{s} g\text{a}\text{u}\stan=\text{a} b\text{a}-d\text{a}r-\text{a}n \quad b\text{a} duxt\text{a}r b-\text{a}ng\text{a}st-\text{a}n \quad b\text{a} ra

  match=ADD shoe foot.Bs self=OBL IPFV-give2-PRS:3 LOC girl IPFV-insert2-PRS:3 LOC road

  'Aslanshah says this to the girl, then gives her his sword sheath and a shoe he

  was wearing and departs.'
- (156) xištän=iš bagašt-än bä xune qäri ki imšöü unjä mund-ebü self=add ipfv.return\_-prs:3 loc home.bs old woman sub tonight there stay\_-pqp:3 äs=ü=riš bä där=ü bäst-ä bü horse=poss:3=add loc door=poss:3 close\_-ptcp be\_:pst:3 'He arrives at the elderly woman's house, where he spent the previous night and tied his horse to the door.'
- (157) duxtär padša gou-hun xištän=riš bä-käšir-än b-amar-än bä xune piyär girl king bull-pl self=obl.add ipfv-pull<sub>2</sub>-prs:3 ipfv-come<sub>2</sub>-prs:3 loc home.bs father xištän self
  - 'The king's daughter leads her bulls and returns home to her father.'
- (158) piyär=ü be duxtär xištäni un qädä giräst-ebü ki ä čüm särs=ü father=poss:3 loc girl self.3 that cls cry2-Pqp:3 sub from eye tear=poss:3 alat=ü tar bir-ebu clothes=poss:3 wet be2-Pqp:3

'Her father has cried so much because of his daughter that his clothes were wet from his tears.'

- (159) ü duxtär xištän=ä dir-än kimi bä täšviš-az xäbär b-astar-an ki čü
  3SG girl self=OBL see2-INF as soon as LOC hurry-with news IPFV-get2-PRS:3 SUB what
  bir-e duxtär=mä
  be2-PRF.3 girl=POSS:ISG
  'Upon seeing his daughter, he asks her worriedly: "What happened, my daughter?"
- (160) tü xištän=tü=rä ä dar vakard-äyi virixt-äyi you self=poss:2sg=obl from tree open2:Pst-prf.2sg flee2-prf.2sg 'Have you untied yourself from the tree and fled?'
- (161) *üzüm imu čü bistän san-im* now we what prosp Mod:do<sub>1</sub>-1pl 'What are we going to do now?'
- (162) xune=mu fičarist home.bs=poss::pl tumble<sub>2</sub>:pst:3 'Our life is over.'
- (163) gisnä-yä äždärha üzüm ä därya bistän düre aftan-ü bä jan šähär hungry-Attr dragon now from sea prosp Mod:exit<sub>1</sub>:3 Mod:fall<sub>1</sub>-3sg loc soul city yä ädämin=iš nä-bistän zündä bül-ü one person=obl.Add neg-prosp alive Mod.leave<sub>1</sub>-3sg 'The hungry dragon is now going to come out of the sea and punish the people; he is not going to leave a single person alive.'
- (164) xuda äsär jämä\sit=mä ä mämläkät=mä bäla=yä käm
  God from the top of people=POSS:1SG from country=POSS:1SG tragedy=OBL little
  nä-bä-saxt-än
  NEG-IPFV-do<sub>2</sub>-PRS:3
  'God is not alleviating the troubles of my people and my kingdom.'
- (165) xuda bemu kümäg baš-ü God LOC.we help MOD:be<sub>1</sub>-3SG 'May God help us."'
- (166) duxtär qäzyä=yä bä piyär xištän ixtilat bä-saxt-än bät-än ki girl incident=obl loc father self talk ipfv-do2-prs:3 ipfv.say2-prs:3 sub 'The girl recounts the story to her father and says:'
- (167) päs intä=yü untä=yü yä ädämi äždärha=yä küšt häf
  Advers:Inter this way=poss:3 that way=poss:3 one person dragon=obl kill<sub>2</sub>:Pst:3 seven
  sär=ü=riš ä dar väzä virixt raft
  head=poss:3=Add from tree hang<sub>2</sub>:Pst:3 flee<sub>2</sub>:Pst:3 go<sub>2</sub>:Pst:3
  "This is how it unfolded: a man slew the dragon, hung its seven heads from the tree and departed."

- (168)  $in=i\check{s}$   $\ddot{u}=r\ddot{a}$   $qilin\check{j}=\ddot{u}=r\ddot{a}$   $qilaf=\ddot{u}$   $in=i\check{s}$   $y\ddot{a}$  tay  $g\ddot{a}\ddot{u}\check{s}=\ddot{u}$  this=ADD 3SG=OBL sword=POSS:3=OBL sheath=POSS:3 this=ADD one match shoe=COP:3 'Here is his sheath and here is his shoe."'
- (169) *padša bā jāmā sāt-az b-amar-ān-und bā kinar dārya* king Loc people-with IPFV-come<sub>2</sub>-PRS-3PL Loc edge sea 'The king and the people gather on the seashore.'
- (170) bä-dir-än-und ki jändäk äždärha=yä nime=yü bädörü ou nime=yü bä
  IPFV-see2-PRS-3PL SUB carcass dragon=OBL half.BS=POSS:3 inside water half.BS=POSS:3 LOC
  xüški aftar-e häf sär=ü=riš bä yä pust qäyiš girund-ä bir-e
  dryness fall2-PRF.3 seven head=POSS:3=ADD LOC one skin belt exchange2-PTCP be2-PRF.3
  väzär-ä bir-e ä yä lüve dar
  hang2-PTCP be2-PRF.3 from one branch.BS tree
  'They see half of the dragon's corpse in the water and half ashore, while its seven
  heads are attached to a leather belt and are hanging from a tree branch.'
- (171) padša jar bä-käšir-än ki bä in mämläkät=mä bir-ä hämälä king publicity ipfv-pull<sub>2</sub>-prs:3 sub loc this country=poss:1sG be<sub>2</sub>-ptcp all jayil=a biyand ušun=ä ä sinaq giran-üm young=obl mod.come<sub>1</sub>.3pl they=obl from test mod:pass<sub>1</sub>-1sG 'The king proclaims: "Let all the young men from my country gather so I can test them.'
- här ki in häf sär äždärha=yä häf ra ä lüve in dar zirava each who this seven head dragon=OBL seven road from branch.BS this tree below biyar-ü zöürä bär-ü väzän-ü bä jige=yü in göüš bä MOD.bring<sub>1</sub>-3SG above MOD:carry<sub>1</sub>-3SG MOD:hang<sub>1</sub>-3SG LOC place.BS=POSS:3 this shoe LOC baš-ü qilinj=ü bä in qilaf daray duxtär=män=ä bä foot=Poss:3 mod:be1-3sg sword=Poss:3 loc this sheath mod:enter1.3 girl=Poss:1sg=obl loc ü bistän tün-üm 3SG PROSP MOD:give<sub>1</sub>-1SG Whoever can remove these seven dragon heads from the tree branch seven times and then reattach them securely in their rightful places, whoever wears a shoe that matches this one and whoever possesses a sword that fits this sheath, I shall let him marry my daughter."
- (173) *Jayil-a mämläkät be duxtär padša=yä astar-an bä bähsäbähs yeki* young-Pl country loc girl king=obl get<sub>2</sub>-INF loc competition one:HEAD *b-amar-än-und pišava ki män äždärha=yä küšt-am* IPFV-come<sub>2</sub>-PRS-3Pl ahead sub I dragon=obl kill<sub>2</sub>-PRF.1SG 'The young men of the country, eager to marry the king's daughter, race each other to come forward and say: "I killed the dragon."
- (174) amma hičkäs nä-bast-än ä üħde in sä šart biye but no one NEG-IPFV.know<sub>2</sub>-PRS:3 from responsibility.Bs this three condition MOD.come<sub>1</sub>:3 'But no one can fulfil the three conditions.'

- (175) bä padša xäbär bä-där-än-und ki diyä bä in mämläkät jayil=ä gädä
  LOC king news IPFV-give<sub>2</sub>-PRS-3PL SUB already LOC this country young=OBL boy
  nä-mund
  NEG-stay<sub>2</sub>:PST:3
  'The king is informed that there are no more young men left in the country.'
- (176) xäbär b-ämar-än ki bä kinar šähär yä daxma hist unjä yä qäri
  news IPFV-come<sub>2</sub>-PRS:3 SUB LOC edge city one hut cop:exist there one old woman
  bä-zist-än
  IPFV-live<sub>2</sub>-PRS:3
  'News arrives that outside of the city, there is a hut where an elderly woman
  lives.'
- (177) ü=rä bä xunä=yü ä yä üzgä vilayät yä jayil=ä gädä amar-e 3SG=OBL LOC home=POSS:3 from one other province one young=OBL boy come<sub>2</sub>-PRF.3 'A young man has arrived at her house from a different province.'
- (178) äz ü bäšqä diyä jayil nä-mund-e from 3SG except already young NEG-stay<sub>2</sub>-PRF.3 'Apart from him, there are no more young men remaining.'
- (180) qaravaš-a padša bart-an-und in javan=iš b-avard-än-und servant-pl king ipfv.go<sub>2</sub>-prs-3pl this young=obl.Add ipfv-bring<sub>2</sub>-prs-3pl "The king's servants go and bring this young man, too."
- (181) ü häf ra häf sär äždärha=yä ä lüve dar bä-känd-än yära=yiš 3SG seven road seven head dragon=OBL from branch.BS tree IPFV-take out<sub>2</sub>-PRS:3 once=ADD bä jige=yü bääzär-än göüš=ä bä-dägüft-än qilinj xištän=ä bä LOC place.BS=POSS:3 IPFV.hang<sub>2</sub>-PRS:3 shoe=OBL IPFV-put on<sub>2</sub>-PRS:3 sword self=OBL LOC qilaf=ü bä-nar-än sheath=POSS:3 IPFV-put<sub>2</sub>-PRS:3 'He removes the dragon's seven heads from the tree branch seven times and then reattaches them in their place, puts on the shoe and places his sword in the sheath.'
- (182) duxtär padša bät-än ki in jayil män=ä ä däs äždärha varast-e girl king ipfv.say<sub>2</sub>-prs:3 sub this young I=Obl from hand dragon end<sub>2</sub>-prf.<sub>3</sub> 'The king's daughter says: "This young man saved me from the dragon.'
- (183) jämäsät=mun=ä jan=ü=rä mal=ü=rä ä zulum=ü nijat people=poss:1pl=obl soul=poss:3=obl property=poss:3=obl from tyranny=poss:3 rescue där-e ädämixar-ä äždärha=yä bä jähännäm vasil saxt-e give2-prf.3 maneater-attr dragon=obl loc hell condemning do2-prf.3 'He has saved our people's lives and property from tyranny and condemned the man-eating dragon to hell."

- (184) padša aslanša=yä bä xune xištän bä-bärd-än qunaq bä-dašt-än king pn=obl loc home.bs self ipfv-carry2-prs:3 guest ipfv-hold2-prs:3 'The king brings Aslanshah into his home and makes him his guest.'
- (185) bäsdä duxtär xištän=riš bä-där-än bä ü then girl self=obl.Add ipfv-give<sub>2</sub>-prs:<sub>3</sub> loc <sub>3</sub>sg 'Then he marries his daughter off to him.'
- (186) häf ruz häf šöü Särsi bä-saxt-än bä jämäSät xištän nu bä-där-än seven day seven night wedding IPFV-do<sub>2</sub>-PRS:3 LOC people self bread IPFV-give<sub>2</sub>-PRS:3 šiqäm yetim yesir=ä kasib-kusub=ä sir bä-saxt-än stomach orphan orphan=OBL poor-REDUP=OBL replete IPFV-do<sub>2</sub>-PRS:3 'He celebrates their wedding for seven days and seven nights, feeds his people and fills orphans' stomachs with food.'
- (187) häf ruz-gä bäsdä padša dumar xištän=ä bä duxtär xištän-az bä-fürsär-än seven day-foc after king son-in-law self=obl loc girl self-with ipfv-send2-prs:3 bä yä tanä-yä xunä ki bä duxtär xištän där-ebü loc one lonely-attr home sub loc girl self give2-Pqp:3 'Seven days later, the king sends his son-in-law with his daughter to a separate house that he had given his daughter as a gift.'
- (188) *šangum bä-bir-än* evening IPFV-be<sub>2</sub>-PRS:3 'Evening falls.'
- (189) javan-ä zän aslanša nalin läsäf b-ängäst-än bä bališ Sätir cushion blanket IPFV-insert2-PRS:3 LOC pillow odour young-ATTR woman PN bä-šund-än bä sine xištän mišk änbär bä-sour-än bä dirnag-av  ${\tt IPFV\text{-}throw_2\text{-}PRS:3\ LOC\ chest.}{\tt BS\ self}$ musk ambergris IPFV-rub<sub>2</sub>-PRS:3 LOC fingernail-PL.BS xištän xinä bä-nar-än čänäm may=ü zänd-ebü mother=POSS:3 give birth-Pqp:3 that way henna IPFV-put2-PRS:3 how lütämänna bä-bir-än b-amar-än bä-daraft-än bäzir subrä naked as a jaybird IPFV-be2-PRS:3 IPFV-come2-PRS:3 IPFV-enter2-PRS:3 under white.ATTR ätirlü-vä läsäf aslanša=yä gal bä-zär-än bätän xištän fragrant-ATTR blanket PN=OBL call IPFV-hit2-PRS:3 near self 'Aslanshah's young wife prepares the bed, sprinkles incense on the pillow, applies musk and ambergris on her chest, paints her nails with henna, strips naked like the day she was born, gets under the white fragrant sheets and calls Aslanshah to join her.'
- (190) aslanša=yiš alat xištän=ä bä-känd-än bä tän=ü še šälval duraz pn=add clothes self=obl ipfv-take out2-prs:3 loc body=poss:3 shirt trousers long bä-bir-än bätän zän xištäni ipfv-be2-prs:3 near woman self.3 'Aslanshah removes his robe and lies down next to his wife wearing a shirt and trousers.'

- (191) ü bä jige xištän duraz bir-än kimi šämšir xištän=ä bä-nar-än 3SG LOC place.BS self long be2-INF as soon as sword self=OBL IPFV-put2-PRS:3 bäminge xištäni-ha bä xou bart-an among self.3-PL loc sleep IPFV.go2-PRS:3

  'As soon as he lies down on the bed, he places his sword between them and falls asleep.'
- (192) duxtär padša=yä fikir xäyal bängüft-än girl king=obl idea dream IPFV.take<sub>2</sub>-PRS:3 "The king's daughter is left wondering."
- (193) bä dül xištän bät-än
  LOC heart self IPFV.say<sub>2</sub>-PRS:3
  'She says to herself:'
- (194) in čü kar=ü in be čü bäaray=mun xänjäl šämšir bä-nar-än this what work=cop:3 this loc what between=poss:pl dagger sword ipfv-put<sub>2</sub>-prs:3 "What is this? Why is he putting daggers and swords between us?"
- (195) bälkä in hič märd nist hä yä qujaqi=yü hist=ü maybe this at<sub>a</sub>ll man Neg.cop foc one snuggling=poss:3 cop:exist=cop:3 'Perhaps he is not even a man, and all he can do is snuggle.'
- (196) xuda axir=ü=rä xeyr se
  God end=poss:3=obl use Mod:do<sub>1</sub>.3
  'I pray to God that this ends well."
- (197) säbäħ šöü=iš in kar täkrar bä-bir-än morning night=ADD this work repeat IPFV-be<sub>2</sub>-PRS:3 "The same thing happens the next night."
- (198) *šäš šöü šäš ruz javan-ä zän märd bäaray=šun šämšir bä-xisir-än-und* six night six day young-ATTR woman man between=POSS:3PL sword IPFV-sleep<sub>2</sub>-PRS-3PL 'For six days and six nights, the young woman and the young man sleep with a sword placed between them.'
- (199) aslanša bä zän xištän nä-bät-än ki häf ruz bä zän künd
  pn loc woman self neg-ipfv.say2-prs:3 sub seven day loc woman close
  bir-än=ä yä qujä-yä därviš bä ü qädäqän saxt-e
  be2-inf=obl one old-attr dervish loc 3sg ban do2-prf.3
  'Aslanshah does not tell his wife that an old dervish has forbidden him from being physically close to his wife for seven days.'
- (200) duxtär padša häftümin šöü=yä bädärün=ü nä-bast-än tab saxt-än girl king seventh night=obl inside=poss:3 Neg-ipfv.know2-prs:3 patience do2-inf äsär qilinj ki bäminge=šun nar-ä bir-ebü bä-girašt-än from the top of sword sub among=poss:3 Pl put2-ptcp be2-pqp:3 ipfv-pass2-prs:3 'During the seventh night, the king's daughter can no longer endure this and crosses over the sword that has been placed between them.'

- (201) aslanša=yä qujaq bä-zär-än bä murad bä-rasir-än pn=obl lap ipfv-hit<sub>2</sub>-prs:3 loc aim ipfv-reach<sub>2</sub>-prs:3 'She hugs Aslanshah and fulfils her dream.'
- (202) *šöü bä-xisir-än-und säbäħ bä-bir-än*night IPFV-sleep<sub>2</sub>-PRS-3PL morning IPFV-be<sub>2</sub>-PRS:3

  'They sleep through the night, and morning comes.'
- (203) aslanša čum xištān=ā bakard-āni bā-dir-ān ki bā hüzüm kurā saxt-ā pn eye self=obl ipfv.open2-temp ipfv-see2-prs:3 sub loc firewood pile do2-ptcp öüšā ništ-e bā qānšāl=ü yā šalā hüzum bā dās=ü xüšk-ā forest sit2-prf.3 loc front=poss:3 one bundle firewood loc hand=poss:3 dry-attr jüyin-ā nu bātān=ü hā un ävvālin-ā küünā alat-ey=ü made of barley-attr bread near=poss:3 foc that first-attr old clothes-pl.bs=poss:3 'When Aslanshah opens his eyes, he sees himself sitting in the forest where he was collecting firewood, with a bundle of firewood next to him, a piece of dry barley bread in his hand and wearing the same old clothes.'
- (204) aslanša bä in kar lap mästäl bä-mund-än PN LOC this work completely perplexed IPFV-stay<sub>2</sub>-PRS:3 'Aslanshah is completely puzzled by this.'
- (205) bä dül xištäni fikir bä-saxt-än LOC heart self.3 idea IPFV-do<sub>2</sub>-PRS:3 'He says to himself:'
- (206) in čü kar=ü this what work=cop:3 ""What is this?"
- (207) äxi män bä äs suvar bir-am bä xune yä qäri raft-am end I LOC horse mounted be<sub>2</sub>-PRF.1SG LOC home.BS one old woman go<sub>2</sub>-PRF.1SG 'Did I not mount a horse and go to the house of an elderly woman,'
- (208) bäsdä häfsär-ä äždärha=yä küšt-am duxtär padša=yä bä zäni after seven-headed-attr dragon=obl kill2-prf.1sg girl king=obl loc wifehood vägüft-am take2-prf.1sg 'then slay a seven-headed dragon and marry the king's daughter?'
- (209) in-ha hämälä=yü xou bir-e čüst=ü this-PL all=POSS:3 sleep be<sub>2</sub>-PRF.3 COP:INTER=COP:3 'Was this all a dream or what?'"
- (210) fikir bä-saxt-än ki in-ha ä xou bäšqä üzgä yä čiz nä-bir-e idea ipfv-do<sub>2</sub>-prs:3 sub this-pl from sleep except other one thing Neg-be<sub>2</sub>-prf.3 'He thinks that all of this could be nothing but a dream.'
- (211) aslanša bädärü fikir xäyal bil mun-ü hä injä bädörü öüšä
  PN inside idea dream MOD.leave<sub>1</sub>:2SG MOD:stay<sub>1</sub>-3SG FOC here inside forest

'Let Aslanshah remain with his thoughts right there in the forest.'

- (212) bešmu ä ki xäbär tün-üm ä duxtär padša Loc.ye from who news MoD:give<sub>1</sub>-1SG from girl king 'Whom shall I tell you about? About the king's daughter.'
- säbäħ afta ä pänjärä b-aftar-ani duxtär padša bä häzar bäxtäväri-yaz (213)morning sun from window ipfv-fall2-temp girl king LOC thousand luck-with xou aga bä-bir-än bä xuši-yaz naz-az gärnäšmiš from sleep awake IPFV-be2-PRS:3 LOC pleasantness-with coquetry-with stretching ki aslanša=yä qujaq bi-zän-ü bä-bir-än bä-xast-än mač quč san-ü IPFV-be<sub>2</sub>-PRS:3 IPFV-want<sub>2</sub>-PRS:3 SUB PN=OBL lap MOD-hit<sub>1</sub>-3SG kiss hug MOD:do<sub>1</sub>-3SG bä dähšät b-aftar-an LOC horror IPFV-fall2-PRS 'In the morning when the sun shines into the window, the king's daughter, happy as she can get, wakes up, stretches pleasantly and coyly and wants to give Aslanshah a hug and snuggle with him but (instead) is horrified.'
- (214) bä-dir-än ki jige šüvär=ü ti=yü ä aslanša äsär Salamät IPFV-see2-PRS:3 SUB place.BS husband=POSS:3 empty=COP:3 from PN trace trace nä-mund-e NEG-stay2-PRF.3 'She sees that her husband's (side of the bed) is empty and that there is no trace of Aslanshah.'
- (215) ü giräst-ä giräst-ä bätän piyär xištän bart-an qäzyä=yä bä ü
  3SG Cry2-PTCP cry2-PTCP near father self IPFV.go2-PRS:3 incident=OBL LOC 3SG
  bät-än
  IPFV.say2-PRS:3
  'She goes to see her father in tears and recounts the story to him.'
- (216) be piyär xištän gaf bä-saxt-än ki šüvär=mä vir bir-e LOC father self word IPFV-do<sub>2</sub>-PRS:3 SUB husband=POSS:1SG lost be<sub>2</sub>-PRF.3 'She tells her father: "My husband is gone.'
- (217) där xunä ädörün qifil pänjärä ädörün bäst-ä xištän bä xunä nist door home from within lock window from within close<sub>2</sub>-PTCP self LOC home NEG.COP 'The front door is locked, the window is latched from the inside, but he is not home.'
- (218) ü čänäm dürmar-e bäjä raft-e bä sär nä-b-aftar-an-üm 3SG how exit<sub>2</sub>-PRF.3 where go<sub>2</sub>-PRF.3 loc head NEG-IPFV-fall<sub>2</sub>-PRS-ISG 'How did he leave, where did he go; I do not understand.'
- (219)  $\ddot{a}s=\ddot{u}=ri\ddot{s}$  ki  $b\ddot{a}$  dar  $b\ddot{a}st-\ddot{a}$   $y\ddot{a}h\ddot{a}r=\ddot{u}$   $b\ddot{a}$  xari horse=Poss:3=Obl.Add sub loc tree close2-PTCP saddle=Poss:3 loc ground 'His horse is still tied to the door and the saddle is on the ground.'

- (220)  $m\ddot{a}n \, \ddot{a}z \quad in \quad sir \quad s\ddot{a}r \quad n\ddot{a}-b\ddot{a}-k\ddot{a}nd-\ddot{a}n-\ddot{u}m$  I from this secret head NEG-IPFV-take out\_2-PRS-1SG 'I cannot comprehend this mystery.'
- (221) män üzüm čü sam I now what мор.do<sub>1</sub>.isg 'What shall I do now?'''
- (222) padša bā duxtār xištān bāt-ān king loc girl self ipfv.say<sub>2</sub>-prs:<sub>3</sub> 'The king says to his daughter:'
- (223)  $duxt\ddot{a}r=m\ddot{a}$ girl=POSS:1SG "My daughter!"
- (224) xištän tü dan self you mod:know<sub>1</sub>:2SG 'It is up to you.'
- (225)  $\ddot{u}$   $\ddot{s}\ddot{u}v\ddot{a}r=t\ddot{u}=r\ddot{u}$   $in=i\dot{s}$   $t\ddot{u}$   $_{3SG}$  husband=Poss:2SG=COP:3 this=ADD you 'That is your husband and this is you.'
- (226) ägär xast-i bu-ra-yi bäpüšt=ü ü=rä af-i män bä tü pul if want<sub>2</sub>:PST-2SG MOD-go<sub>1</sub>-2SG after=POSS:3 3SG=OBL MOD:find<sub>1</sub>-2SG I LOC you money nükär mü-tün-üm servant vt-give<sub>1</sub>-1SG 'If you want to go after him and find him, I shall give you money and servants.'
- (227) ušun bā tü be šüvär=tü=rä aft-än kümäg mi-sand they loc you loc husband=poss:2sg=obl find2-inf help vt-do1.3pl "They will help you find your husband."
- $\begin{array}{lll} \hbox{(228)} & \textit{duxt\"{ar} razi} & \textit{b\"{a}-bir-\"{a}n} \\ & \hbox{girl} & \hbox{content ipfv-be}_2\text{-prs:}_3 \\ & \hbox{`The daughter agrees.'} \end{array}$
- (229) padša bā duxtār xištān sad bar ās qizil gümüš sad bar dāvā mal king loc girl self hundred load horse gold silver hundred load camel property döülāt sad silahlū-yā nūkār bā-dār-ān bā ra b-āngāst-ān ušun=ā wealth hundred armed-Attr servant ipfv-give2-prs:3 loc road ipfv-insert2-prs:3 they=obl. 'The king gives his daughter a hundred horse loads of gold and silver, a hundred camel loads of provisions and a hundred armed servants and sees them off.'
- (230) duxtär padša bä tän=ü alat märd ä di bä di ä šähär bä girl king loc body=poss:3 clothes man from village loc village from city loc šähär ä ülkä bä ülkä be šüvär xištän=ä aft-än bä-gäšt-än city from country loc country loc husband self=obl find2-inf ippt-walk2-prs:3

'Dressed in male attire, the king's daughter travels from one village to another, from one city to another, from one country to another, looking to find her husband.'

- (231) bä härjä bart-än bä jämäsät pul bäxšiš bä-där-än ħürmät Loc everywhere IPFV.go<sub>2</sub>-PRS:3 Loc people money gift IPFV-give<sub>2</sub>-PRS:3 respect bä-saxt-än šir=šun=ä pänir ruqan=šun=ä bä jige yä äbasi IPFV-do<sub>2</sub>-PRS:3 milk=POSS:3PL=OBL cheese oil=POSS:3PL=OBL LOC place.BS one twenty kopecks bä dä qiymät ba-xir-an Loc ten price IPFV-buy-PRS:3

  'Wherever she goes, she gives people money and gifts, respects everyone, pays for their milk and cheese ten times above asking price.'
- (232) bä hämälä bäbare šüvär xištän gaf bä-saxt-än amma hičkäs LOC all about husband self word IPFV-do<sub>2</sub>-PRS:3 but no one šüvär=tü=rä dür-üm nä-bät-än äz un märd nišanä husband=POSS:2SG=OBL see<sub>2</sub>:PST-ISG NEG-IPFV.say<sub>2</sub>-PRS:3 from that man sign nä-bä-där-än NEG-IPFV-give<sub>2</sub>-PRS:3 'She asks everyone about her husband but no one says "I have seen your husband" or gives any information about the man.'
- (233) yä ruz bä yeki ä šähär-a xäbär bä-rasir-än ki yä varlü=yä tajir one day loc one:Head from city-pl news ipfv-reach<sub>2</sub>-prs:3 sub one rich=obl merchant hist=ü amar-e bä šähär bä hämälä kümäg bä-saxt-än cop:exist=cop:3 come<sub>2</sub>-prf.3 loc city loc all help ipfv-do<sub>2</sub>-prs:3 'News arrives from cities that a wealthy merchant has arrived and is helping everyone.'
- (234) ä däs hämälä bä-güft-än bä šir jämäsät dä qiymät bä-där-än from hand all ipfv-seize<sub>2</sub>-prs:3 loc milk people ten price ipfv-give<sub>2</sub>-prs:3 'He lends everyone a helping hand and pays them ten times the value for their milk.'
- (235) aslanša=yiš bä in šähär bä-zist-änbü bä zäSmät xištän-az dulanmiš
  PN=ADD LOC this city IPFV-live<sub>2</sub>-IMPF:3 LOC effort self-with turning
  bä-bir-änbü
  IPFV-be<sub>2</sub>-IMPF:3
  'Aslanshah lived in this city and worked there to make a living.'
- (236) xäbär šir xir-a tajir=ä bä-šünör-äni aslanša yä qaqlä šir bängüft-än news milk buy-pl merchant=obl ipfv-hear2-temp pn one jug milk ipfv.take2-prs:3 bart-an bä un karvansara ki duxtär padša bä nükär-ay xištän-az unjä ipfv.go2-prs:3 loc that caravanserai sub girl king loc servant-pl.bs self-with there aftar-ebü fall2-pqp:3 'When he hears about the milk-buying merchant, he grabs a jug of milk and goes to the city inn where the girl and her servants were staying.'

- (237) ü qaqle šir xištäni=yä bä yeki ä nükär-a bä-där-äni duxtär padša 3SG jug.BS milk self.3=OBL LOC one:HEAD from servant-PL IPFV-give2-TEMP girl king ü=rä bä-dir-än 3SG=OBL IPFV-see2-PRS:3

  'When he gives his jug of milk to one of the servants, the king's daughter notices him.'
- (238) fikir bä-saxt-än ki in märd čänäm bä šüvär=män bašir-än idea ipfv-do<sub>2</sub>-prs:3 sub this man how loc husband=poss:1sg ipfv.resemble<sub>2</sub>-prs:3 häč dan ki yä sib=ä bä dü jigä saxt-and foc.such.dist mod:know<sub>1</sub>:2sg sub one apple=obl loc two place do<sub>2</sub>-prf.3pl 'She thinks: "This man resembles my husband so much that one could say they are two halves of the same apple."
- (239) yeki ä nükär-a=yä bä-fürsär-än ki in märd=ä biyar one:HEAD from servant-PL=OBL IPFV-send<sub>2</sub>-PRS:3 SUB this man=OBL MOD.bring<sub>1</sub>:2SG bätän=mä near=POSS:1SG

  'She sends one of her servants to fetch the man and bring him before her.'
- (240) jämäsät šir pänir xištän=ä bä-fiiruxt-än barast-än people milk cheese self=obl ipfv-sell<sub>2</sub>-prs:<sub>3</sub> ipfv.end<sub>2</sub>-prs:<sub>3</sub> "The people finish selling their milk and cheese."
- (241) *šangum bā-bir-āni duxtār padša bā aslanša bāt-ān ki* evening ipfv-be<sub>2</sub>-temp girl king loc pn ipfv.say<sub>2</sub>-prs:3 sub 'When night falls, the king's daughter says to Aslanshah:'
- (242) tü kist=i äjä amar-äyi yä käm bemä bäbare xištän=tü you cop:inter=cop:2sg from where come2-prf.2sg one little loc.I about self=poss:2sg ixtilat san talk mod:do1:2sg "Who are you, where do you come from? Tell me a bit about yourself."
- (243) aslanša javab bä-där-än ki män bäbare xištän=mä bä tü čü gaf
  pn answer ipfv-give<sub>2</sub>-prs:3 sub I about self=poss:1sg loc you what word
  san-üm
  mod:do<sub>1</sub>-1sg
  'Aslanshah replies: "What shall I tell you about myself?"
- (244)  $may\ piy\ddot{a}r=m\ddot{a}\ v\ddot{a}\ddot{c}\ddot{a}n\ddot{u}m\ bir-and\ xi\dot{s}t\ddot{a}n=m\ddot{a}n=i\dot{s}\ y\ddot{a}\ kasib-\ddot{a}\ \ddot{a}d\ddot{a}mi$  mother father=Poss:1SG beggar be2-Prf.3PL self=Poss:1SG=ADD one poor-ATTR person 'My parents were beggars and I myself am a poor man.'
- (245) ä öüšä hüzum -müzum b-avard-än-üm bä-füruxt-än-üm yätähär nimä from forest firewood REDUP IPFV-bring<sub>2</sub>-PRS-1SG IPFV-sell<sub>2</sub>-PRS-1SG somehow half sir nimä gisnä bä-zist-än-üm be xištän=mä replete half hungry IPFV-live<sub>2</sub>:PST-PRS-1SG for self=POSS:1SG

- 'I collect firewood in the forest, sell it and manage a living by myself, half-full half-hungry.'
- (246) duxtär padša ki bä alat tajir-ä märd bü äz ü xäbär girl king sub loc clothes merchant-ATTR man be<sub>2</sub>:PST:3 from 3SG news b-astar-an ki

  IPFV-get<sub>2</sub>-PRS:3 SUB

  'The king's daughter, still wearing male clothes, asks him:'
- (247) bälkä tü=rä bä sär=tü yä qäzyä yä kar amar-e maybe you=obl loc head=poss:2sg one incident one work come<sub>2</sub>-prf.<sub>3</sub> "Perhaps something happened to you?"
- bälkä yä xou dir-äyi ki aqasde ħäqiqät qäbul (248)saxt-eyi inanmiš maybe one sleep see<sub>2</sub>-PRF.2SG SUB as acceptance do<sub>2</sub>-PRF.2SG believing truth bä\dä dir-ävi ki in hämälä xou bir-e bä ħäaiaät bä  $be_2$ -PRF.2SG after  $see_2$ -PRF.2SG SUB this all sleep be<sub>2</sub>-PRF.3 LOC truth aslügäri hičiz nä-bir-e reality nothing NEG-be<sub>2</sub>-PRF.3 'Perhaps you had a dream that you thought was reality, and you believed it; but then you realised that it was all a dream, and in reality, none of that happened'
- (249) be män gaf san bä tü häqipul mü-tün-üm LOC I word MOD:do<sub>1</sub>:2SG LOC you salary vt-give<sub>1</sub>-1SG 'Talk to me; I shall reward you with money."
- (250) aslanša yä käm bä fikir bart-an bä\dä ädör\u00fc d\u00fcl xi\u00est\u00e4n y\u00ea ah

  pn one little loc idea ipfv.go\_-prs:3 then from within heart self one itj

  b\u00e4-k\u00e4\u00esir-\u00ean b\u00ea s\u00ear=\u00e4 amar-\u00ea=y\u00ea be in \u00edavan-\u00ea ta\u00edir gaf

  ipfv-pull\_-prs:3 loc head=poss:3 come\_-ptcp=obl loc this young-attr merchant word

  b\u00ea-saxt-\u00ean

  ipfv-do\_-prs:3

  'Aslanshah thinks for a bit, then lets out a sigh and tells this young merchant what happened to him:'
- (251)  $\ddot{a}$   $\ddot{a}$   $\ddot{z}$   $\ddot{d}$   $\ddot{a}$   $\ddot{b}$   $\ddot{b}$   $\ddot{a}$   $\ddot{b}$   $\ddot{a}$   $\ddot{b}$   $\ddot{a}$   $\ddot{b}$   $\ddot{a}$   $\ddot{b}$   $\ddot$
- (252) hintä ki aslanša bät-än gaf därviš-ä zän=mä puzmiš saxt this way SUB PN IPFV.say2-PRS:3 word dervish=OBL woman=POSS:ISG ruining do2:PST:3 bä häf ruz yä ruz mund-ä äsär šämšir girašt bätän=mä LOC seven day one day stay2-PTCP from the top of sword pass2:PST:3 near=POSS:ISG 'Aslanshah thus says: "My wife disobeyed the dervish's instruction and crossed over the sword one day before it had been seven days.'

- imun=iš zän märd bir-im säbäħin=ü ä xou bexišt-äni (253)we=ADD woman man be<sub>2</sub>:PST-1PL the next day=POSS:3 from sleep IPFV.get up<sub>2</sub>-TEMP dür-üm ki yära=yiš bä öüšä=yüm hämun un šälä hüzum  $see_2\text{:PST-1SG SUB once=ADD LOC forest=COP:1SG the same.DIST that bundle firewood}$ bäqänšäl=mä xüšk-ä jüyin-ä nu bä däs=mä in front=POSS:1SG dry-ATTR made of barley-ATTR bread LOC hand=POSS:1SG 'We spent the night as husband and wife and when I woke up in the morning, I found myself once again in the forest, with the same bundle of firewood in front of me and a dry piece of barley bread in my hand.'
- (254) bä\$dä danist-üm ki bäzir dar xisir-am in-ha=yä bä xou dir-am then know2:PST-1SG SUB under tree sleep2-PRF.1SG this-PL=OBL LOC sleep see2-PRF.1SG vässälam that is all "Then I realised that I had fallen asleep under a tree and that all that was a dream, that is all."
- (255) tajīr ki in=ā bā-šūnör-ān bāsār pa bexišt-ān bā tān=ū merchant sub this=obl ipfv-hear<sub>2</sub>-prs:3 on foot ipfv.get up<sub>2</sub>-prs:3 loc body=poss:3 bir-ā alat mārd=ā bā-kānd-ān libas zān bā-dāgūft-ān bāqānšāl be<sub>2</sub>-ptcp clothes man=obl ipfv-take out<sub>2</sub>-prs:3 attire woman ipfv-put on<sub>2</sub>-prs:3 in front aslanša bā-payist-ān bāt-ān pn ipfv-stand<sub>2</sub>-prs:3 ipfv.say<sub>2</sub>-prs:3 'Upon hearing this, the merchant gets up, takes off the male clothes he was wearing, puts on a woman's dress and stands in front of Aslanshah, saying:'
- (256) aslanša
  PN
  "Aslanshah!
- (257) tü guftir-ä-ha hämäle=yü rast=ü xou nist you say<sub>2</sub>-PTCP-PL all.Bs=POSS:3 true=COP:3 sleep NEG.COP 'What you said was all true and not a dream.'
- (258) in-ha bir-e this-PL be<sub>2</sub>-PRF.<sub>3</sub> 'This did happen.'
- (259) män=iš tü=rä zän=tü=rüm ä däs äždärha varast-ä duxtär I=ADD you=OBL woman=POSS:2SG=COP:1SG from hand dragon end2-PTCP girl padša=yüm king=cop:1SG 'And I am your wife, the king's daughter whom you saved from the dragon.'
- (260) tü bä män ägär qädäqän därviš=ä guftir-änbir-i män=iš bä väsdä yä ruz you loc I if ban dervish=obl say2-impf-2sg I=add loc deadline one day mund-ä bätän=tü nä-amar-änbür-üm bä sär=mu in därdsär stay2-ptcp near=poss:2sg neg-come2-impf-1sg loc head=poss:1pl this worry nä-mma

  Neg-vt.come2:3

'If you had told me about the dervish's restriction, I would not come at you one day before the deadline, and this would not have happened to us.'

- (261)  $\ddot{u}z\ddot{u}m xuda=y\ddot{a} \ddot{s}\ddot{u}k\ddot{u}r \quad y\ddot{a}ki=y\ddot{a} \quad aft-\ddot{a}yim$  now God=obl gratitude one:Head=obl find2-prf.1pl 'Now thanks be to God, we have found each other.'
- män be tü=rä aft-än ä di bä di ä ülkä bä ülkä aftar-am (262)for you=obl find2-inf from village loc village from country loc country fall2-prf.1SG libas=män=ä dägiš saxt-am ki häč dan-und män attire=POSS:1SG=OBL exchanging do2-PRF.1SG SUB FOC.such.DIST MOD:know1-3PL I märd=üm xištän=män=iš yä varlü=yä tajir man=cop:1sg self=poss:1sg=add one rich=obl merchant 'To find you, I have travelled from village to village, from country to country, I have changed clothes so that they think I am a man and a wealthy merchant, all the while."
- (263) aslanša äz in qäy šar bä-bir-än zän xištän=ä mač quč bä-saxt-än pn from this much happy ipfv-be $_2$ -prs: $_3$  woman self=obl kiss hug ipfv-do $_2$ -prs: $_3$  'Aslanshah is very happy to hear this; he hugs and kisses his wife.'
- (264) bängüft-än bä-bärd-än ü=rä bä vilayät xištäni-ha bä daxme may IPFV.take<sub>2</sub>-PRS:3 IPFV-carry<sub>2</sub>-PRS:3 3SG=OBL LOC province self.3-PL LOC hut.BS mother piyär xištän ki bä kinar arakärä bä yä daxma bä väčänümi-yaz dulanmiš father self SUB LOC edge river LOC one hut LOC begging-with turning bä-bir-änbür-und IPFV-be<sub>2</sub>-IMPF-3PL
  - 'He takes her to his home province, to the hut on the river bank where his parents eked out a living through begging.'
- (265) nükär nayib duxtär padša=yiš bä vardöülät-az bä karvan qizil gümüš-az servant governor girl king=obl.add loc wealth-with loc caravan gold silver-with b-aftar-an-und bäruz=šun

  IPFV-fall<sub>2</sub>-PRS-3PL following=POSS:3PL

  'The king's daughter's servants follow them along with all the wealth and a caravan full of gold and silver.'
- (266) ušun dä ruz dä šöü ra bart-an-und b-amar-än-und bä-rasir-än-und bä they ten day ten night road IPFV.go<sub>2</sub>-PRS-3PL IPFV-come<sub>2</sub>-PRS-3PL IPFV-reach<sub>2</sub>-PRS-3PL LOC xune piyär aslanša home.Bs father PN

  'They travel for ten days and ten nights and arrive at Aslanshah's father's house.'
- (267) aslanša küünä där piyär xištän=ä bä-zär-äni ädörü xunä yä zaSif-ä
  pn old door father self=obl ipfv-hit2-temp from within home one weak-attr
  mung b-amar-än
  sound ipfv-come2-prs:3
  'When Aslanshah knocked on his father's old door, the sound of a faint voice
  emanated from the other side.'

- (268) ay märd växi där=ä vakan voc man imp:get up\_1:2SG door=OBL mod:open\_1:2SG "Husband, get up and open the door."
- (269) in kuk=mu aslanša=yü amar-e this son=poss:ipl pn=cop:3 come<sub>2</sub>-prf.<sub>3</sub> 'It is our son Aslanshah; he has arrived.'
- (270) bä balay=mä qurbun baš-üm LOC baby.Bs=POSS:1SG sacrifice мор:be<sub>1</sub>-1SG 'May I be sacrificed for my baby's sake!'''
- (271) *märd bät-än*man IPFV.say<sub>2</sub>-PRS:3
  "The man says:'
- (273) aslanša  $\ddot{c}$ üst  $amar-\ddot{a}n$   $\ddot{c}$ üst  $_{\rm PN}$   $_{\rm COP:INTER}$   $_{\rm COP:INTER}$   $_{\rm Aslanshah}$   $_{\rm coming}$   $_{\rm here}$ ?'
- (274)  $t\ddot{u}=r\ddot{a}$   $b\ddot{a}$   $s\ddot{a}r=t\ddot{u}$  hava amar-e  $\ddot{c}\ddot{u}st=\ddot{u}$  you=obl loc head=poss:2sg air come<sub>2</sub>-prf.<sub>3</sub> COP:INTER=COP:<sub>3</sub> 'Have you gone mad or what?'
- (275) kuk=mu čän  $sal=\ddot{u}$  vir bir-e xä $b\ddot{a}r=\ddot{u}$  nist son=Poss::PL how many year=COP:3 lost  $be_2$ -PRF.3 news=Poss:3 NEG.COP 'Our son has been lost for many years, there is no news of him."
- (276) zän däs nä-bä-käšir-än bä lava-yaz bät-än woman hand NEG-IPFV-pull<sub>2</sub>-PRS:3 LOC imploring-with IPFV.say<sub>2</sub>-PRS:3 'The woman will not let it go; she begs:'
- (277) män=ä bä dül=mä dammiš bir-e ki in kuk=mun=ü

  I=OBL LOC heart=POSS:ISG dripping be<sub>2</sub>-PRF.3 SUB this son=POSS:IPL=COP:3
  "I have a strong feeling that it is our son.'
- (278)  $\ddot{u}=r\ddot{a}$   $buy=\ddot{u}=r\ddot{a}$   $v\ddot{a}g\ddot{u}ft$ - $\ddot{u}m$   $_{3\text{SG=OBL smell=POSS:}3=\text{OBL take}_2:\text{PST-1SG}}$  'I have caught his smell.'
- (279) *dül may hič växt duri nä-m-gun-ü* heart mother at<sub>a</sub>ll time lie NEG-vt-say<sub>1</sub>-3SG 'A mother's heart never lies.'

- (280) tü växi där=ä vakan bistän vin-i ki in you imp:get up1:2sg door=obl mod:open1:2sg prosp mod:see1-2sg sub this kuk=mun=ü bäzir pa=yü qurbun bir-ä aslanša=mun=ü yä danä son=poss:ipl=cop:3 under foot=poss:3 sacrifice be2-ptcp pn=poss:ipl=poss:3 one cls Säyäl-lä=mä child-dim=poss:isg (Get up and open the door; you will see that it is our son, it is our Aslanshah, my only son, may I sacrifice myself for him!"
- (281) ä qujäyi rišnäyi čüm=ü raft-ä kur bir-ä padša bätän=ü jindir-a alat from old age light eye=poss:3 go2-ptcp blind be2-ptcp king near=poss:3 rag-attr clothes väčänüm duvar=ä güft-ä güft-ä b-amar-än där=ä bakard-än beggar wall=obl seize2-ptcp seize2-ptcp ipfv-come2-prs:3 door=obl ipfv.open2-prs:3 'The blind king, who has lost his eyesight from old age, clad in tattered beggar's attire and relying on his hands to navigate, moves forward and opens the door.'
- (282) aslanša kur-ä piyär xištän=ä qujaq bä-zär-än bä-giräst-än pn blind-attr father self=obl lap ipfv-hit2-prs:3 ipfv-cry2-prs:3 'Aslanshah hugs his blind father and cries.'
- (283) ä däs piyär xištän mač bä-saxt-än däs=ü=rä bä qäbäq xištän from hand father self kiss IPFV-do<sub>2</sub>-PRS:3 hand=POSS:3=OBL LOC forehead self bä-zär-än IPFV-hit<sub>2</sub>-PRS:3 'He kisses his father on the hand and places his father's hand on his own forehead.'
- (284) *ä čüm ʿsars=ü yā tüq b-aftar-an bāsār dās piyār=ü* from eye tear=Poss:3 one drop IPFV-fall<sub>2</sub>-PRS on hand father=Poss:3 'A tear falls from his eye on his father's hand.'
- (285) padša Särs kuk=ü tüq zär-ä püšt däs xištän=ä bä-sour-än bä čüm-ay king tear son=poss:3 drop hit2-ptcp back hand self=obl ipfv-rub2-prs:3 loc eye-pl.bs xištän self

  "The king wipes his eyes with the back of his hand, where his son's tear had fallen."
- (286)piyär=ü=rä kur-ä čüm-a=yü xas babir-än yära=yiš bä-dir-än father=POSS:3=OBL blind-ATTR eye-PL=POSS:3 good IPFV.open2-PRS:3 once=ADD IPFV-see2-PRS:3 xas babir-än šäft-ä kämär=ü dürüs bä-bir-än foot-PL=Poss:3 good IPFV.open2-PRS:3 crooked-ATTR lower back=Poss:3 right IPFV-be2-PRS:3 bä-gäšt-än bä yä javan-ä märd IPFV-walk<sub>2</sub>-PRS:3 LOC one young-ATTR man 'The father's eyes become healed, he can see again, his legs regain strength, his bent back straightens and he turns into a youthful man.'

- (287) padša Särüs xištän=riš ä qäbäq=ü mač bä-saxt-än ä däs aslanša king bride self=obl.Add from forehead=poss:3 kiss ipfv-do2-prs:3 from hand pn bä Särüs-az bä-güft-än bä-bärd-än bätän azalü-yä zän xištän loc bride-with ipfv-seize2-prs:3 ipfv-carry2-prs:3 near ill-attr woman self 'The king kisses his daughter-in-law on the forehead, grabs Aslanshah and the daughter-in-law by the hand and takes them to his ailing wife.'
- (288) may aslanša=yä näfäs=ü bä zür-az b-ämar-än mother PN=OBL breath=POSS:3 LOC strength-with IPFV-come<sub>2</sub>-PRS:3 'Aslanshah's mother can barely breathe.'
- (289) üstüqun-ha=yü dürmar-e pust ru=yü bä yä tikä hälou gäšt-ebü bone-pl=poss:3 exit<sub>2</sub>-prf.3 skin face=poss:3 loc one piece rug walk<sub>2</sub>-pqp:3 pa-ha=yü=rä var güft-e ü=rä bä nalin läsäf ängäst-ebü foot-pl=poss:3=obl wind seize<sub>2</sub>-prf.3 3sg=obl loc cushion blanket insert<sub>2</sub>-pqp:3 'Her bones protrude, the skin of her face resembles a rug, he legs are swollen as she lies on the sheets.'
- (290) zän aslanša qir bä-bir-än azalü-yä xüsürzän xištän=ä mač woman pn crooked ipfv-be<sub>2</sub>-prs:3 ill-Attr mother-in-law self=Obl kiss bä-saxt-än ipfv-do<sub>2</sub>-prs:3 'Aslanshah's wife bends down and kisses her mother-in-law.'
- (291) ä yäxe xištän güllü-yä däsmal xištän=ä bä-känd-än bä ru däs from collar.bs self flowery-Attr towel self=Obl ipfv-take out<sub>2</sub>-prs:<sub>3</sub> loc face hand pay may aslanša bä-sour-än foot.bs mother pn ipfv-rub<sub>2</sub>-prs:<sub>3</sub>

  'She removes a flower-patterned scarf from her neck and rubs it on Aslanshah's mother's face and hands.'
- (292) may aslanša älüsti xas bä-bir-än bäsär pay bexišt-än mother pn instantly good ipfv-be<sub>2</sub>-prs:3 on foot ipfv.get up<sub>2</sub>-prs:3 'Aslanshah's mother immediately regains her health and rises from her bed.'
- (293) aqasde yä javan-ä zän bä-doyist-än bä qujaq aslanša ki bäkinar gärdän as one young-Attr woman ipfv-run<sub>2</sub>-prs:3 loc lap pn sub next to neck xištän=ä qir saxt-ä yäzuq yäzuq bä dül varzund-ä äħval self=obl crooked do<sub>2</sub>-ptcp unfortunate unfortunate loc heart demolish<sub>2</sub>-ptcp mood may xištän bä-dänišir-änbü mother self ipfv-look<sub>2</sub>-impf:3

  'She rushes like a young woman to embrace Aslanshah, who has been standing nearby, his head down, and looking at his mother's state with a heavy heart.'
- (294) may bala xüsürmärd Särüs yäki=yä qujaq bä-zär-än-und ä šari mother baby father-in-law bride one:HEAD=OBL lap IPFV-hit<sub>2</sub>-PRS-3PL from happiness bä-giräst-än-und IPFV-cry<sub>2</sub>-PRS-3PL

- 'The mother hugs the son, the father-in-law hugs the daughter-in-law, and they cry from happiness.'
- bä\igangleda duxt\text{\text{ar pad\text{\text{s}a avard-\text{\text{\text{a}}}}} mal döülät=ä qizil gümüš=ä bä karvan-az (295)then girl king bring2-PTCP property wealth=OBL gold silver=OBL LOC caravan-with nükär nayib-az bängüft-än-und bart-an-und bä šähär bä sad  ${\tt LOC\ hundred\ servant\ governor-with\ IPFV.take_2-PRS-3PL\ IPFV.go_2-PRS-3PL\ LOC\ city}$ 'Then they take the goods, the gold and silver and the servants that the king's daughter has brought with her and make their way to the city.'
- (296) jämäsät bä hämälä xubi saxt-ä padša xištän=ä bä-šünaxt-än people LOC all goodness do<sub>2</sub>-PTCP king self=OBL IPFV-be acquainted<sub>2</sub>-PRS:3 'The people recognise the king that was once so kind to everyone.'
- kurä bä-bir-än-und ü=rä yära=yiš padša sečmiš bä-saxt-än-und aslanša=yiš (297)pile  $\mbox{ipfv-be}_2\mbox{-prs-3pl}\ 3\mbox{sg=obl}\ \mbox{once=add}\ \mbox{king}$   $\mbox{choosing}\ \mbox{ipfv-do}_2\mbox{-prs-3pl}$   $\mbox{pn=add}\ \mbox{spl}$ häm=iš väliäħd=ü ü=rä väzir=ü 3SG=OBL vizier=POSS:3 also=ADD heir=POSS:3 'They get together and elect him king once again, Aslanshah becoming his vizier and also his heir.'
- (298)tä bä axir Sümür xištäni-ha xušbäxt bä-zist-än-und sähäb Säyäl nävä until LOC end life self.3-PL happy IPFV-live<sub>2</sub>-PRS-3PL owner child grandchild bä-bir-än-und  ${\tt IPFV-be_2-PRS-3PL}$ 'Until the end of their lives, they live happily and have children and grandchildren.'
- ušun unjä bä xub-ä ruz bä-rasir-än-und išmun=iš injä bä subrä (299)they there LOC good-ATTR day IPFV-reach<sub>2</sub>-PRS-3PL ye=ADD here LOC white.ATTR day ras-ind MOD:reach<sub>1</sub>-2PL

'They fulfil their life's journey, and may you too find fulfilment in yours.'

## **Abbreviations**

**DIST** distal 1 first person 2 second person **EXIST** existential 3 third person FOC focus

ADD additive **GRDV** gerundive **ATTR** attributive **HEAD** head BS bound stem **IMP** imperative **CLS** classifier **IMPF** imperfect **INF** infinitive **COP** copula

**DIM** diminutive **INTER** interrogative IPFV imperfective PROH prohibitive
ITJ interjection PROSP prospective
LOC locative PRS present

MOD modalPST past (preterite)NEG negativePTCP participleOBL obliqueREDUP reduplication

PL plural SG singular
PN proper noun SUB subordinator
POSS possessive TEMP temporal converb

PRF perfect VOC vocative

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