

Dəmirçi_2

Speaker: Male, 1964

Dəmirçi_2.001

<i>iskändär</i>	<i>zülgärneyn</i>	<i>bă</i>	<i>ye</i>	<i>ölkeyi</i>		<i>rafte.</i>
<i>iskändär</i>	<i>zülgärneyn</i>	<i>bă</i>	<i>ye</i>	<i>ölke</i>	<i>-yi</i>	<i>raft -e</i>
pn	pn	loc	one	country.bs	-idf	go -prf.2/3
n	n	adp	num	n	-clit	v -vs

Alexander the Great arrived in a country.

Dəmirçi_2.002

<i>här</i>	<i>jörä</i>	<i>ü</i>	<i>fät</i>	<i>băsoxtanbi</i>		<i>umħaliho.</i>
<i>här</i>	<i>jö</i>	<i>-rä</i>	<i>ü</i>	<i>fät</i>	<i>bă-</i>	<i>umħali</i>
every	place	-obl	s/he	conquest	ipfv-	do -impf.3
det	n	-clit	pron	n	vp-	v -vs

He had been conquering everywhere at the time.

Dəmirçi_2.003

<i>iniš</i>	<i>hämšä</i>	<i>marağlanmiş</i>	<i>bire</i>	<i>vo</i>	<i>elmä</i>		<i>üdöminhoyi.</i>
in	<i>-iš</i>	<i>hämšä</i>	<i>marağlanmış</i>	<i>bir</i>	<i>-e</i>	<i>vo</i>	<i>elm</i>
this	-add	always	interested	be	-prf.2/3	with	science
dem	-clit	adv	cov	v	-vs	adp	n

He was always interested in learned people.

Dəmirçi_2.004

<i>băraftani</i>	<i>dire</i>	<i>ki,</i>	<i>ye</i>	<i>xubä</i>	<i>ölkeyi,</i>		<i>xubä</i>	<i>šäroiti</i>	
<i>bă-</i>	<i>raft</i>	<i>-ani</i>	<i>dir</i>	<i>-e</i>	<i>ki</i>	<i>ye</i>	<i>xub</i>	<i>-ä</i>	<i>-yi</i>
ipfv-	go	-when	see	-prf.2/3	sub	one	good	-attr	<i>ölke</i>
vp-	v	-vs	v	-vs	sub	num	adj	-adjs	country.bs
<i>histi,</i>	<i>här</i>	<i>čiyi</i>				n		-clit	
<i>hist</i>	<i>-i</i>	<i>här</i>	<i>či</i>	<i>-yi</i>	<i>hist</i>	<i>-i</i>			
exist	-2/3	every	thing	-poss.3	exist	-2/3			
cop	-cop	det	n	-clit	cop	-cop			

While on his way, he saw a beautiful country, with favourable conditions, possessing everything.

Dəmirçi_2.005

güftire,	"bārā	üdöminho	qe	yaşamiš	imbi	da,	yäqin	ki
güftir -e	bārā	üdömin	-ho	qe	yaşamiš	im-	bi	da
say -prf.2/3	here	human	-pl	much	living	evt-	be.pst:3	dm
v -vs	adv	n	-ns	adv	cov	pref-	vinfl	ptcl
inhorā	yoşı	bijäsä	sadto,		sadipänjōhto			
in -ho -rä	yoş -i	bijä -sä	sad	-to	sadipänjoh		-to	
this -pl -obl	age -poss.3	where -some	hundred	-qtf	one hundred	and	fifty	-qtf
dem -ns -clit	n -clit	det	-clit	num	-qtf	num		-qtf
muduni		birän".						
mu- dun -i	bir -än							
evt- know -3	be -inf							
vp- v -vs	v -vs							

He said: "People here must live long; they probably [live to] be around one hundred or one hundred and fifty years old."

Dəmirçi_2.006

bä qäbrisanniğ	bagiraštani		fürmore		ä	äş,	doşte	
bä qäbrisanniğ	ba- girašt	-ani	fürmor	-e	ä	äş	došt	-e
loc cemetery	ipfv- pass	-when	descend	-prf.2/3	from	horse	keep	-prf.2/3
adp n	vp- v	-vs	v	-vs	adp	n	v	-vs
qoşuna,	rafte,	dänişire	be	qäbrisanniğ.				
qoşun -a	raft -e	dänişir	-e	be	qäbrisanniğ			
army -attr	go -prf.2/3	look	-prf.2/3	loc	cemetery			
n -adjs	v -vs	v	-vs	adp	n			

While passing by a cemetery, he dismounted his horse, stopped his army, went and examined the cemetery.

Dəmirçi_2.007

dire	ki, bă sär	qäbrho	nöüştond		ki, in	üdömin	sa	sol
dir -e	ki bă sär	qäbr -ho	nöüşt -ond		ki in	üdömin	sa	sol
see -prf.2/3	sub loc head	grave -pl	write -prf.3pl		sub this	human	prosp	year
v -vs	sub adp n	n -ns	v -vs		sub dem	n	ptcl	n
yaşamiš	bire,	in üdömin	panj sol	yaşamiš	bire,		in	
yaşamiš	bir -e	in üdömin	panj sol	yaşamiš	bir -e		in	
living	be -prf.2/3	is huhuman	five year	living	be -prf.2/3	this		
cov	v -vs	n n	num n cov		v -vs	dem		

<i>yekin</i>	<i>häš</i>	<i>sol.</i>
<i>yek</i> -in	<i>häš</i>	<i>sol</i>
one -adjvz	eight	year
num -ns	num	n

He noticed inscriptions on the graves indicating that one person lived for three years, another for five years and yet another for eight years.

Dəmirçi_2.008

ä	<i>dāpanj</i>	<i>sol</i>	<i>zävär</i>	<i>nisti.</i>
ä	<i>dāpanj</i>	<i>sol</i>	<i>zävär</i>	<i>nist</i> -i
from	fifteen	year	top	neg.cop -2/3
adp	num	n	n	cop -cop

There was no one above fifteen years old.

Dəmirçi_2.009

in	<i>güftire,</i>		<i>“činin</i>	<i>či</i>	<i>nämuduni</i>		<i>birän</i>	<i>ki,</i>	<i>bä</i>	<i>äzni</i>	<i>ölkä</i>
in	<i>güftir</i> -e	-prf.2/3	<i>činin</i>	<i>či</i>	<i>nä-</i>	<i>mu-</i>	<i>dun</i> -i	<i>bir</i> -än	<i>ki</i>	<i>bä</i>	<i>äzni</i>
this	say		like	this	thing	neg-	evt-	know -3	be -inf	sub	loc
dem	v	-vs	adj	n	vp-	vp-	v	-vs	v -vs	sub	adp
käm	<i>yašamiš</i>		<i>bošund.</i>								n
käm	<i>yašamiš</i>		<i>boš</i>		<i>-und</i>						
few	living		be		<i>-3pl</i>						
adv	cov		v		-vs						

He said: "It cannot be that in such a country people live such short lives.

Dəmirçi_2.010

<i>bärä</i>	<i>čäsä</i>	<i>sir</i>	<i>histi”.</i>
<i>bärä</i>	<i>či</i>	<i>-sä</i>	<i>sir</i>
here	what	-some	secret
adv	det	-clit	n

There is a mystery here."

Dəmirçi_2.011

<i>bö</i>	<i>göreyiš</i>		<i>qujahoyirä,</i>		<i>müdrikä</i>		<i>üdöminhoyirä</i>		<i>qiy</i>
<i>bö</i>	<i>göre</i>	-yiš	<i>quja</i> -ho	-yi	-rä	<i>müdrik</i>	-ä	<i>üdömin</i> -ho	-yi
loc.s/he	according.bs	-add	old	-pl	-poss.3	-obl	wise	-attr	human
adp	adp	-clit	adj	-ns	-clit	-clit	adj	-adjs	n -ns

<i>zäre,</i>	<i>vorde,</i>	<i>xäbär</i>	<i>väyifte</i>	<i>ki,</i>
<i>zär -e</i>	<i>vord -e</i>	<i>xäbär</i>	<i>väyift -e</i>	<i>ki</i>
<i>hit -prf.2/3</i>	<i>bring -prf.2/3</i>	<i>news</i>	<i>take -prf.2/3</i>	<i>sub</i>
<i>v -vs</i>	<i>v -vs</i>	<i>n</i>	<i>v -vs</i>	<i>sub</i>

For this reason, he called up the elders and the wise people, brought them together and asked:

Dəmirçi_2.012

<i>işmuna</i>	<i>üdöminhoşmun</i>	<i>činin</i>	<i>käm</i>	<i>yašamiš</i>	<i>bäbiränund?"</i>
<i>işmun -a</i>	<i>üdömin -ho</i>	<i>-şmun</i>	<i>činin</i>	<i>käm</i>	<i>yašamiš</i>
<i>you.pl -attr</i>	<i>human -pl</i>	<i>-pc:2pl</i>	<i>like this</i>	<i>few</i>	<i>living</i>
<i>pron -adjs</i>	<i>n</i>	<i>-ns -clit</i>	<i>adj</i>	<i>adv cov</i>	<i>ipfv- be -prs -3pl</i>

“Do your people live such short lives?”

Dəmirçi_2.013

<i>güftirond</i>	<i>ki, "be</i>	<i>umuniš</i>	<i>vose</i>	<i>än</i>	<i>in</i>	<i>ölkäho</i>	<i>yašamiš</i>	<i>bäbiränund,</i>
<i>güftir -ond</i>	<i>ki be</i>	<i>umun -iš</i>	<i>vose</i>	<i>än</i>	<i>in</i>	<i>ölkä</i>	<i>-ho yašamiš</i>	<i>bä- bir -än -und</i>
<i>say -prf.3pl</i>	<i>sub loc</i>	<i>we -add</i>	<i>as</i>	<i>gen</i>	<i>this</i>	<i>country</i>	<i>-pl living</i>	<i>ipfv- be -prs -3pl</i>
<i>v -vs</i>	<i>sub adp</i>	<i>pron -clit</i>	<i>adv</i>	<i>ptcl</i>	<i>dem</i>	<i>n</i>	<i>-ns cov</i>	<i>vp- v -vinfl -cop</i>

They said: “Here, too, people live for as long as (they do) in other countries,

Dəmirçi_2.014

<i>yäni ki, pänjoh,</i>	<i>śast,</i>	<i>häftod,</i>	<i>häftod,</i>	<i>sad</i>	<i>yoš</i>	<i>yašamiš</i>	<i>bäbiränund,</i>
<i>yäni ki pänjoh</i>	<i>śast</i>	<i>häftod</i>	<i>häftod</i>	<i>sad</i>	<i>yoš</i>	<i>yašamiš</i>	<i>bä- bir -än -und</i>
i.e. sub fifty	sixty	seventy	eighty	hundred	age	living	ipfv- be -prs -3pl
conj sub num	num	num	num	num	n	cov	vp- v -vinfl -cop

that is, they live to be fifty, sixty, seventy, eighty, one hundred years old,

Dəmirçi_2.015

<i>amo umun bāra</i>	<i>ürä</i>	<i>vose</i>	<i>inson</i>	<i>yašamiš</i>	<i>birä</i>	<i>solhoyirä</i>	<i>bänöüştänim.</i>
<i>amo umun bāra</i>	<i>ü -rä</i>	<i>vose</i>	<i>inson</i>	<i>yašamiš</i>	<i>bir -ä</i>	<i>sol -ho</i>	<i>-yi -rä bā- nöüşt -än -im</i>
but we there	s/he -obl	as	human	living	be -ptcp	year -pl	poss.3 -obl ipfv- write -prs -1pl
conj pron adv	pron -clit	adv	n	cov	v -ptcp	n -ns	-clit -clit vp- v -vinfl -cop

but here we write how many years this person lived as a human being.

Dəmirçi_2.016

<i>yäni ki, xudora</i>	<i>śunuxta</i>	<i>vaxti,</i>	<i>vose</i>	<i>inson</i>	<i>bä</i>	<i>üzgäsi</i>
<i>yäni ki xudo -ra</i>	<i>śunuxxt -a</i>	<i>vaxt -i</i>	<i>vose</i>	<i>inson</i>	<i>bä</i>	<i>üzgäsi</i>
i.e. sub God -obl	recognise -ptcp	time -poss.3	as	human	loc	another person
conj sub n -clit	v -ptcp	n -clit	adv	n	adp	n

<i>xubi</i>	<i>soxta</i>	<i>vaxtoyirä</i>	<i>bänöüştänim.</i>
<i>xub</i> -i	<i>soxt</i> -a	<i>vaxt</i> -o	<i>-yi</i> -rä <i>bä-</i> <i>nöüشت</i> -än -im
good -nmlz	do -ptcp	time -pl	-poss.3 -obl ipfv- write -prs -1pl
adj -adjs	v -ptcp	n -ns	-clit -clit vp- v -vinfl -cop

In other words, we inscribe the time during which (the person) recognised God and did good to others.

Dəmirçi_2.017

<i>bära</i>	<i>ki</i> , <i>in</i>	<i>sa</i>	<i>sol</i>	<i>vose</i>	<i>inson</i>	<i>yaşamiš</i>	<i>bire,</i>	<i>qalanirä</i>	<i>ä</i>
<i>bära</i>	<i>ki</i>	<i>in</i>	<i>sa</i>	<i>sol</i>	<i>vose</i>	<i>inson</i>	<i>yaşamiš</i>	<i>bir</i> -e	<i>qalan</i> -i -rä ä
there	sub	this	prosp	year	as	human	living	be -prf.2/3	the rest -poss.3 -obl from
adv	sub	dem	ptcl	n	adp	n	cov	v -vs	adj -clit -clit adp
<i>Sömür</i>	<i>hisob</i>	<i>näbäsoxtanim</i> ".							
<i>Sömür</i>	<i>hisob</i>	ä-	<i>bä-</i>	<i>soxt</i>	-an	-im			
life	count	eg-	ipfv-	do	-prs	-1pl			
n	n	p-	vp-	v	-vs	-cop			

That person over there lived for three years as a human being, the rest we do not consider life."

Dəmirçi_2.018

<i>iskändär</i>	<i>zülgärneyn</i>	<i>qe</i>	<i>bägän</i>	<i>bäsoxtan.</i>
<i>iskändär</i>	<i>zülgärneyn</i>	<i>qe</i>	<i>bägän</i>	<i>bä-</i> <i>soxt</i> -an
pn	pn		much	liking ipfv- do -prs:3
n	n	adv	cov	vp- v -vinfl

Alexander the Great liked this.

Dəmirçi_2.019

<i>äfän</i>	<i>ki</i> , “ <i>in</i>	<i>xuba</i>	<i>Södäti</i>	<i>ki</i> , <i>insonho</i>	<i>bä</i>	<i>sär</i>
<i>äfän</i>	<i>ki</i>	<i>in</i>	<i>xub</i> -ä	<i>Södät</i> -i	<i>ki</i> <i>inson</i> -ho	<i>bä</i> sär
ipfv.say.prs:3	sub	this	good	-attr tradition	-2/3 sub	human -pl loc head
v	sub	dem	adj	-adjs n	-cop sub	n -ns adp n
<i>buftuni</i>	ki,	<i>yaşamiš</i>	<i>bäbiräni</i>	<i>vose</i> <i>inson</i>	<i>yaşamiš</i>	
<i>b-</i>	<i>uftun</i> -i	<i>ki</i>	<i>yaşamiš</i>	<i>bä-</i> <i>bir</i> -äni	<i>vose</i> <i>inson</i>	<i>yaşamiš</i>
sbjv/imp-	fall	-3	sub	ipfv- be -when	as	human living
vp-	v	-vs	sub	vp- v -vs	adp	n cov
<i>biräni</i> ,	<i>bä</i>	<i>hämme</i>	<i>härmät</i>	<i>soxtäni</i> ".		
<i>bir</i> -än	-i	<i>bä</i>	<i>hämme</i>	<i>soxt</i> -än	-i	
be -inf	-2/3	loc	all	do -inf	-2/3	
v -vs	-cop	adp	pron	n v -vs	-cop	

He said: "This is a good tradition, for people to understand that life means living as a human and showing everyone respect."

Dəmirçi_2.020

<i>bö</i>	<i>göreyiš</i>	<i>in</i>	<i>çödätä</i>	<i>bä</i>	<i>ölke</i>	<i>xištän</i>	<i>bärdän.</i>
<i>bö</i>	<i>göre</i>	<i>-yiš</i>	<i>in</i>	<i>çödät</i>	<i>-ä</i>	<i>bä</i>	<i>ölke</i>
loc.s/he	according.bs	-add	this	tradition	-obl	loc	country.bs
adp	adp	-clit	dem	n	-clit	adp	pron

For this reason, he brought this tradition to his own country.

Gloss key

1 = first person (singular unless 1pl)
2 = second person (singular unless 2pl)
3 = third person (singular unless 3pl)
add = additive
adjvz = adjectiviser
advers = adversative
attr = attributive
bs = bound stem/inflected form
cond = conditional
cop = copula
deb = debitive
dm = discourse marker
edw = endowment
evd = evidential
evt = eventual

exist = existential copula
ez = ezafe
foc = focaliser
gen = genitive
idf = identification marker
imp = imperative
impf = imperfect
inf = infinitive
ipfv = imperfective
itj = interjection
loc = locative
neg = negative
nmlz = nominaliser
obl = oblique
ord = ordinal number

pl = plural
pn = proper noun
poss = possessive clitic
pqp = pluperfect
prf = perfect
priv = privative
proh = prohibitive
prosp = prospective
prs = present
pst = past
ptcp = participle
qtf = quantifier
sbjv = subjunctive
superlat = superlative
voc = vocative

Parts of speech

adj = adjective
adjs = adjective suffix
adp = adposition
adv = adverb
conj = conjugation
cop = copula
cov = coverb
clit = clitic

det = determiner
foc = focaliser
itj = interjection
n = noun
ns = noun suffix
num = numeral
qtf = quantifier
pron = pronoun

ptcl = particle
ptcp = participle
v = verb
vp = verb prefix
vs = verb suffix
vinfl = inflected verb
v = verb (virtual stem)